LUNENBURG COUNTY BOARD OF SUPERVISORS 160 COURTHOUSE SQUARE LUNENBURG COURTS BUILDING, LUNENBURG, VIRGINIA October 13, 2022 Meeting

- 1. Call to Order 6:00PM
- 2. Invocation/Pledge of Allegiance: Supervisor Hoover
- 3. Requests for Additions to the Agenda
- 4. Conflict of Interest Statements & Organizational Matters
- 5. Citizen Comment Period
- 6. Consent Agenda:
 - A) Minutes September 8, 2022 Meeting
 - B) Warrants for Approval September 2022
 - C) Treasurer's Report June (2nd edition FYE) 2022
- 7. County Offices and Departments
 - A) Lunenburg County School Board
 - B) VA Dept. of Transportation
 - C) DMV Selective Enforcement Grant
 - D) Funding Request Senior Citizens Center
 - E) Clerk's Technology Trust Fund Appropriation
- 8. Juvenile Detention Center Discussion- Capital Project
- 9. Meridian Waste Annual Bond and Land Use Option
- 10. Reassessment 2024 Recommendation from RFP
- 11. Planning and Economic Development Update
 - A) Enterprise Zone Tax Rebates
- 12. Administrator's Update
 - A) VACo Voting Credentials
 - B) Quote for Battery Backup
- 13. County Attorney Update
 - A) Opioid Settlement
- 14. Closed Session Items (if necessary)
- 15. Other Business (per Board approval)
- 16. Adjournment

⁻ Advance inquiries about agenda items can be directed to the County Administrator prior to the meeting at tgee@lunenburgva.net or by phone at 434-696-2142.

⁻It is the intention of the Lunenburg County Board of Supervisors to comply with the Americans with Disabilities Act. Should you need special accommodations, please contact the County Administrator's Office at 434-696-2142 prior to the meeting date.

⁻⁻ Tracy M. Gee, County Administrator

Consent Agenda:

- A) Minutes September 8, 2022 Meeting
- B) Warrants for Approval September 2022
- C) Treasurer's Report June (2nd edition FYE) 2022

LUNENBURG COUNTY BOARD OF SUPERVISORS GENERAL DISTRICT COURTROOM LUNENBURG COURTS BUILDING LUNENBURG, VIRGINIA



Minutes of the September 8, 2022 Meeting

The regularly scheduled meeting of the Lunenburg County Board of Supervisors was held on Thursday, August 11, 2022 at 6:00 pm in the General District Courtroom, Lunenburg Courts Building, Lunenburg, Virginia. The following members were present: Supervisors Frank Bacon, Alvester Edmonds, Mike Hankins, T. Wayne Hoover, Edward Pennington, Charles R. Slayton, Robert Zava, County Administrator Tracy M. Gee, Deputy Administrator Nicole A. Clark and County Attorney Frank Rennie.

Chairman Slayton called the meeting to order.

Supervisor Zava provided the invocation and led the Pledge of Allegiance.

Chairman Slayton requested additions to the agenda from the Board and the public. County Attorney Rennie advised that he would provide an update on potential litigation during the County Attorney Update.

Chairman Slayton called for any conflicts of interest from any board members. There were none.

Chairman Slayton called for any citizen comments. There were none.

Supervisor Bacon made motion, seconded by Supervisor Edmonds and unanimously approved, to accept the following Resolution of Retirement recognizing Mr. Richard Harris, Sr.

WHEREAS, Richard W. Harris, Sr. retired as the Town of Kenbridge Mayor on February 4, 2014; and

WHEREAS, Richard W. Harris, Sr. was first elected as the Mayor of Kenbridge on September 1, 1990; and

WHEREAS, Richard W. Harris, Sr. served a total of 24 years as Mayor, being elected by the citizens of the town nine times; and

WHEREAS, Richard W. Harris, Sr. also served the Town of Kenbridge as Chief of the Kenbridge Fire Department; and

WHEREAS, Richard W. Harris, Sr. was elected as Chief by the members of the Kenbridge Fire Department on December 8, 1970; and

WHEREAS, Richard W. Harris, Sr. served as Kenbridge Fire Department Chief for 50 years; and

NOW, THEREFORE, BE IT RESOLVED, the Lunenburg County Board of Supervisors commends Mr. Harris for his many years of dedicated service and commitment to the Town of Kenbridge, the County of Lunenburg and the citizens thereof.

BE IT FURTHER RESOLVED, the Lunenburg County Board of Supervisors does hereby wish Richard "Dicky" W. Harris, Sr. a long, fulfilling retirement and success in all future endeavors.

Adopted this 8th day of September 2022.

The Chairman presented Mr. Harris with the resolution who then thanked the Board of Supervisors and staff.

Supervisor Hankins made motion, seconded by Supervisor Bacon and unanimously approved, to accept the Consent Agenda to include the August 11, 2022 meeting minutes, the Treasurer's June 2022 (1st draft) reports and the following Warrants for Approval:

August 2022:

| Payroll: Direct Deposit | | \$ | 164,563.04 |
|-------------------------|---|----|------------|
| Payroll Check #2011 | | \$ | 1,025.05 |
| Payroll Taxes Federal: | 1 | \$ | 53,972.02 |
| Payroll Taxes State: | | \$ | 9,692.20 |
| | | | |

| Payroll VRS payment: | \$ 36,185.88 |
|----------------------------------|------------------|
| Payroll ICMA-RC payment: | \$ 1,554.84 |
| Payroll Health Savings Deposits: | \$ 3,830.95 |
| Accounts Payable: #81340-81517 | \$ 314,470.36 |
| Total: | \$ 585,294.34 |

Assistant Superintendent and Finance Director James Abernathy presented the monthly school board report. He presented the projected fund balances for fiscal year 2022. He explained that the total State and Other Revenue received is projected at \$14,875,090.67 and total County transfer available is \$4,252,697. Mr. Abernathy commented that these figures along with the anticipated Federal funds to be received, will bring the total projected revenue for the fiscal year to \$21,804,534.52. He added that the total expenses are expected at \$21,427,994.63, leaving an anticipated general fund balance of \$376,539.89. He stated that after auditors review the figures, he will provide an exact carryover amount to the Board. Mr. Abernathy stated that they expect \$1.4 million in state funds for FY2022-23 to be used for building and security upgrades. He added that Central High School would be the primary focus for restroom and plumbing upgrades, hopefully extending the life of the facility. Mr. Abernathy advised that the ADM is currently 15 students below the amount budgeted for in FY2022-23, however, the ADM is closer to the budgeted count than it was at this point in the previous fiscal year.

Mr. Kevin Smith provided the monthly VDOT report. Mr. Smith advised that mowing on primary roads had been completed. He reported that litter control would begin after the last mowing was completed. He shared that all landfill directional signs are installed. Supervisor Pennington thanked him for the new landfill directional signs, adding he believes truckers are using the designated route. Mr. Smith announced that paving would occur on K-V Road between Ashton Road and the Town of Kenbridge in the coming weeks.

Administrator Gee advised that the renovations for the new Commonwealth's Attorney Office at the Courthouse Complex were almost complete. She shared that the replacement of the flooring in the E911 Center is complete and is working better for the dispatchers. Administrator Gee advised that she requested a quote for replacing all the flooring in the Sheriff Department, however, the quote was much higher than anticipated. She is considering putting it out for bid as the flooring in the Crossroads office also needs replacing.

Administrator Gee shared an email from Mr. Joshua Worrell of the Piedmont Health District. Mr. Worrell noted that that the Lunenburg County Health Department had a balance of \$9,167.86 at the completion of FY2021-22 fiscal year. He also shared that the FY2022-23 budget would require an adjustment for a recent 5% salary and wage increase implemented across all Commonwealth agencies. He added that the adjustment required additional State funds along with a local fund match of \$3,913. Mr. Worrell recommended carrying forward the FY2021-22 balance and applying it to the FY2022-23 budget commitment, thus the remainder amount due for FY2022-23 would be \$90,237.14.

Supervisor Bacon made motion, seconded by Supervisor Edmonds and unanimously approved, to carry forward the FY2021-22 balance of \$9,167.86 for the Lunenburg County Health Department and apply it to the FY2022-23 budget commitment, therefore, the remaining amount due for FY2022-23 would be \$90,237.14.

County Attorney Rennie commented contract negotiations to place emergency services equipment on cell towers continued over the past year to expand communications for the new county-wide radio system. County Attorney Rennie shared that the Virginia Resources Authority (VRA) requested a resolution authorizing the execution of certain license arrangement agreement related to the emergency public radio system project. He added that they have agreed to a lease payment of \$800 per month to utilize space for the equipment on two towers; no lease payment for the other two. The current leases are for those owned by American Tower LLC and Crown Castle Real Estate Investment Trust. County Attorney Rennie recommended the Board approve a resolution to execute these and the final two License Arrangement Agreements.

Supervisor Pennington made motion, seconded by Supervisor Bacon and unanimously approved, to adopt the resolution authorizing the execution of certain license arrangement agreements related to the emergency public radio system project, starting with towers owned by American Towers LLC and one by Crown Castle Real Estate Investment Trust.

Board of Supervisors Lunenburg County, Virginia

Resolution

At a regular meeting of the Board of Supervisors of Lunenburg County, Virginia; hold in the General District Countriorn, Lunenburg Courts Building, Lunenburg, Virginia this 9th day of Sentember, 2021:

Present:

Vote:

Dr. Frank W. Bacop, Vice-Chairman Alvester L. Edmonds: J. Mike Hankins T. Wayne Hoover Edward W. Pennington

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Robert G. Zava

On motion of Mr. 80.00., seconded by Mr. Per 1 (1 min) was approved with a [unanimous] by vote consisting of 1 ayes and 0 mays], the following Resolution was adopted:

RESOLUTION AUTHORIZING THE EXECUTION BY LUNENBURG COUNTY, VIRGINIA OF CERTAIN LICENSE ARRANGEMENT AGREEMENTS HELATER OF THE EMPERIENCY PUBLIC BADIO SYSTEM PROJECT

WHEREAS, Lunciburg County, Virginia (the "County") is a party to a Local Lease Acquisition Agreement and Financing Lease between the Vinginia Resources Authority ("VRA" and the County, which is dated September 17, 2021 (the "Lease Purchase Agreement");

WHEREAS, principal payments on such lease financing obligation in an amount equal to \$3,425,900, together with an interest component payable on the outstanding principal balance thereon, and such payments are payable on a semi-annual basis by the County (the "Lease Payment Obligation").

WHERAS, the proceeds from the Lesse Purchase Agreement are being used by the County to finance certain costs associated with the acquisistion and installation of a new emergency public radio system to serve the County (the "Project"), which includes a microwave communications

respect to the Lease Purchese Agreement. Certain contracts the County has, or shall have, in place with respect to the equisition and installation of the Poject Assets, usage licenses, site location agreements for Project Assets with radio tower owners, performance warranties and Project misintensince will be assigned to VRA or provided to VRA in accordance with the License Agreements to secure the Lease Purchase Agreement payments.

- 6. The County Administrator and other officers or authorized representatives of the County are authorized and directed to execute and deliver all certificates, instruments and documents requested by Bond Counsel to support the determination that the Lease Purchase Agreement is not a private servicy bond, and to take such further action as they may consider necessary or deviable in connection with this Resolution.
- 7. The County covenants that it shall not permit the proceeds of the Lease Purchase Agreement or the facilities financed therewith to be used in ony manner that would result in 5% or more of such proceeds or facilities being used in a trade or business carried on by any person other than a governmental unit, as provided in Section 14(th) of the Code, provided, however, that if the County receives an opinion of nationally recognized bond counsel that any such covenants need not be complied with to prevent the interest on the VRA Bonds from being includable in the gross income for federal income tax purposes of the registered owners thereof under existing low, the County need not comply with such covenants.
- 8. The officers of the County are authorized and directed to execute and deliver all certificates, closing papers, requisitions and other instruments considered necessary or desirable in coancesions with the execution and delivery of the License Agreements pursuant to this Resolution. All other actions of the officers of the County in conformity with the purposes and intent of this Resolution and in furtherance of the Project provision undertaken are satisfied, approved and confirmed.
 - 9. This Resolution shall take effect immediately.

Adopted: September 8, 2022

CERTIFICATE

The undersigned Clerk of the Board of Supervisors of Lunenburg County, Vinginia licenby certifies that the foregoing is a true, correct and complete copy of a resolution duly adopted by a majority of the missibers of the Board of Supervisors of Lunenburg County, Vinginia pickort and woring during the meeting duly celled and held on September 8, 2022, and that use the resolution lass and been repealed, revoked, residended or americal, but is in fail force and effect on the date hereof. A summary of the members present or affectal at such meeting, and the recorded vote with respect to the foregoing resolution, is set forth before:

| COLUMN TO SERVICE STATE OF THE SERVICE STATE STATE STATE STATE OF THE SERVICE STATE STA | | | | Ve | ting |
|--|---------|--------|-----|----|---------------------|
| Member Name | Present | Absent | Yes | No | Abstaining |
| Charles R. Slayton, Chairman | | | 1 | | |
| Dr. Frank W. Bacon, Vice-Chairman | 1 | | 1 | | |
| Alvester L. Edmonds: | | | 1 | | |
| J. Mike Hankins | | | 1 | | |
| T. Waysie Hoover | | | 1 | | |
| Edward W. Pennington | | | 1× | | |
| Robert G. Zava | 1 | | 1 | | Control of the same |

WITNESS my band and scal of the County this 8th day of September, 2022

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Clerk, Board of Supervisors of
Lunenburg County, Virginia

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Administrator Gee advised that the six locality member-owned Juvenile Detention Center, located in Farmville, VA was in need of capital improvement projects. Ms. Chrissy Sherriff of ABM Building Services, LLC presented the needs of the facility to the Board. Ms. Sherriff explained the that she and her team had been cataloging assets and measurers for the facility over the past three months, in order to identify the facility needs. She shared that her company's review indicated upgrades needed for the Boiler Plant, Chiller Plant, Preventative Maintenance, HVAC system, Lighting, building envelope, water, and security updates were all

necessary. The full system replacement plan is estimated at a \$2.8 million and could be financed over a 15-year period. Lunenburg would be responsible for one-sixth of the total cost of the of the project. Ms. Sherriff presented several funding options with down payments due in FY2022-23 and annual debt payments beginning in FY2023-24. Supervisor Hankins questioned if funds received by the county for recent solar projects could be used to fund this project. County Administrator Gee replied that this project would be within the scope of use for the solar funds. Supervisor Hoover suggested that the Finance Committee review the options and provide a recommendation to the full Board at the October meeting. Administrator Gee advised that some ARPA funds had been set aside for constructing a tower in Kenbridge. The construction of that tower is no longer needed, however, another tower, which was expected to be used in the radio system project, may be decommissioned, therefore, she may need the funds for a tower in that area. Supervisor Hankins agreed that the Finance Committee should review the options and provide a recommendation at the next meeting.

Dr. Melba Moore, Executive Director of Crossroads Community Services, provided an update on the organization, their services, and use of local funding. Supervisor Hoover, who serves on the CCS Board complimented Dr. Moore and the positive changes she has brought to the organization.

Director of Planning and Community Development, Taylor Newton provided her monthly report. She advised that there is currently a Transportation Survey circulating to gather transportation needs in several localities, Lunenburg included. Surveys have been placed in several locations in the county as well as on the county website. She advised that the Event Venue Committee had met earlier in the day. The policy and permit process will be presented to the Planning Commission in October. Pending their review, it will be presented to the Board of Supervisors in November.

Administrator Gee provided her monthly report. She advised that she is researching account software options. The current IBM operating system seems to require an expensive update every 5-6 years. She plans to form a committee with those offices that use the software for further discussion. Administrator Gee advised the Board that the December Board meeting may need to be rescheduled or relocated due to an upcoming jury trial. She noted that the paving project at the airport will be going out for bid in early January. She hopes the Department of Aviation will make a decision regarding the project at their February meeting. There could be increased cost to the project as it may involve more demolition than originally expected. Administrator Gee advised that the candidate selected for the Deputy Animal Control position declined the position and advertisement was ongoing. Administrator Gee advised that she had been notified that the Compensation Board had budgeted \$40,868 in temporary personnel for FY2022-23 budget of the Commonwealth's Attorney Office. She requested that the Board accept and appropriate the funds.

Supervisor Pennington made motion, seconded by Supervisor Bacon and unanimously approved, to accept and appropriate \$40,868 in temporary personnel for FY2022-23 budget of the Commonwealth's Attorney Office.

County Attorney Rennie recapped the Board on the lawsuit filed by the Friends of the Meherrin against the County regarding the approval of the Red Brick Solar project. He advised that the County's insurance carrier picked up the case and he has been working with them over the past few weeks. Their counsel, along with his office, have submitted a motion to dismiss the suit. He expects the court to dismiss the filing soon.

Supervisor Edmonds made motion, seconded by Supervisor Bacon and unanimously approved, to adjourn.

Tracy M. Gee, Clerk County Administrator

Charles R. Slayton, Chairman Board of Supervisors

BOARD OF SUPERVISORS

Charles R. Slayton, CHAIRMAN Election District 4

Frank W. Bacon, VICE-CHAIRMAN Election District 3

T. Wayne Hoover Election District 1

Mike Hankins Election District 2

Edward Pennington Election District 5

Alvester L. Edmonds Election District 6

Robert G. Zava
Election District 7
September 30, 2022

STENBURG COUNTY

Lunenburg County Administration 11413 Courthouse Road Lunenburg, VA 23952

> Tracy M. Gee County Administrator

Telephone: (434) 696-2142 Facsimile: (434) 696-1798

Lunenburg County Board of Supervisors 11413 Courthouse Road Lunenburg, VA 23952

Honorable County Supervisors:

The following warrants, including accounting for all voided checks are listed according to Code of Virginia § 15.2-1243 and § 15.2-1244 requiring your approval:

Additions for June 2022 printed in September 2022:

(for inclusion in FY22 expenses)

Accounts Payable: #81518-81536 \$ 34,427.38

September 2022:

| Payroll: Direct Deposit | \$ 165,380.34 |
|----------------------------------|------------------|
| Payroll Check #2012 | \$ 1,127.16 |
| Payroll Taxes Federal: | \$ 54,143.21 |
| Payroll Taxes State: | \$ 9,765.13 |
| Payroll VRS payment: | \$ 36,644.99 |
| Payroll ICMA-RC payment: | \$ 1,630.67 |
| Payroll Health Savings Deposits: | \$ 4,097.62 |
| WIRE (Radio System) | \$ 85,206.26 |
| Accounts Payable: #81537-81593 | \$ 186,514.83 |
| | |

Total: \$ 544,510.21

Sincerely,

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Tracy M. Gee

County Administrator

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9-14-2032

COUNTY ABACASTRATOR

Charles R. Saylon

LUNENBURG

COUNTY

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LUNENBURG

COUNTY

A/P CHECK REGISTER Check Date - 9/29/2022

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| TOTAL PRIOR YR FUND BALANCE | Capital Outlay Cash Balance School Construction Cash Balance Debt Service Cash Balance Special Welfare Cash Balance IDA Cash Balance Commonwealth Current Credit Accoun ** Cash Balances ** | VPA Cash Balance CSA Cash Balance CARES Act Cash Balance Fire/Rescue Cash Balance Project Lifesaver Cash Balance Voting Machine Cash Balance | Airport Cash Balance Economic Development Cash Balance Economic Dev Grants Cash Balance School Cash Balance School Food Cash Balance School Textbook Cash Balance | sh Ba Balar Cash | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | TOTAL ASSETS | SNAP Account - CHS Addition Benchmark - IDA ** Assets ** | SNAP Account - VPSA Series 2020B Benchmark - School Food Benchmark - School Textbook | ** Treasurer Accountability ** ** Assets ** Cash in Office Petty Cash Benchmark Checking Caprin Investment - US Bank Benchmark-Landfill Mitigation SNAP Account - OSCR Trane | ACCOUNT DESCRIPTION | *GL070* ** Treasurer Accountability * |
| 15,084,874.88- | 12, 450.0 128, 318.5 1, 467.0 463, 197.4 | 846 8001 8182 | 753.46 753.46 208.48 216.96 | 428,578.72- 24,511.34- 10,823.81- 222,086.53- 30,914.30- | 11,402,298.15- 74,033.76- 655,146.50- | 15,084,874.88 | 463,197.45 15,084,874.88 | 419,543.92 | 2,000.00 400.00 12,564,629.53 1,225,459.76 409,644.22 | PREVIOUS BALANCE | ** LUNENBURG C BALANCE 6/30/2 |
| 10,476,951.72 | 30,000.00 2,898.00 21,771.96 10,476,951.72 | 146,669.08 198,261.47 | 28.4 00.0 06.2 13.3 | 2,200.75 | 4,259,879.87 | 4,764,893.31 | 1,506.10 4,764,893.31 | 53,705.39 | 4,709,631.32 | DEBIT | COUNTY CE SHEET /2022 |
| 8,608,510.23- | 128,318.58- 1,506.10- 21,771.96- 8,608,510.23- | | 6,381.86 2,980.94 3,705.39 9,703.75 | 25.00- 65.10- 697.36- 16,872.54- | 2,141,812.44- 15,887.40- | 6,633,334.80- | 6,633,334.80- | 54,713.31- | 6,573,479.96- 2,243.53- | CREDIT | |
| 13,216,433.39- | ,450.00 ,467.02 ,805.55 ,433.39 | 83,712.97 91,584.63 22,991.18 7,922.67 4,818.59 | 10,037.66- 3,553.46- 53,258.48- 58,874.73- 418,536.00- 314,120.71- | 6,402.97 4,576.44 1,521.17 9,278.69 0,914.30 | 9,284,230.72- 74,033.76- 645,291.69- | 13,216,433.39 | 461,805.55 13,216,433.39 | 418,536.00 | 2,000.00 10,700,780.89 1,223,216.23 409,694.72 | ENDING BALANCE | PA TI |

4

TOTAL REVENUE TOTAL EXPENDITURE TOTAL CURRENT FUND BALANCE

| 83,511.01 29.82 | 83,51 | | 196,488.99 | 31,036.22 | 280,000.00 | 280,000.00 | FUND TOTAL | |
|--|-------------------------------------|------|--------------------------------|--------------|--------------------------------------|--------------------------------------|--|-------------------------|
| 15,782.99- 9.28- 3,706.00- 52.94- 03,000.00 100.00 | 15,782.99 3,706.00 103,000.00 | | 185,782.99 10,706.00 .00 | 31,036.22 | 170,000.00 7,000.00 103,000.00 | 170,000.00 7,000.00 103,000.00 | ** Solid Waste Mgmt ** ** Public Works ** ** Transfers In ** | 12020 24030 41050 |
| | | | | | | | 5 ** S/W Mgmt Revenue ** | FUND #-135 |
| 25,000.00 100.00 | 25,00 | | .00 | .00 | 25,000.00 | 25,000.00 | FUND TOTAL | |
| 25,000.00 100.00 | 25,00 | | .00 | .00 | 25,000.00 | 25,000.00 | Reassessment Revenue | 13030 |
| | | | | | | | FUND #-132 ** Reassessment Revenue ** | FUND #-132 |
| 70.91 2.59 | 306,570.91 | | 11,497,749.09 | 2,039,721.67 | 11,804,320.00 | 11,737,702.00 | FUND TOTAL | |
| | 761,884.00 | | .00 | .00 | 761,884.00 | 761,884.00 | ** Use of Fund Balance ** | 49999 |
| 40,900.00 100.00 | 240,900.00 | | 00. | .00 | 240,900.00 | 240,900.00 | ** Transfers In ** | 41050 |
| , | 17,4 | | 65,437.68 | 123 168 07 | 48,000.00 | 48,000.00 | ** Fire and Rescue Services ** | 24020 |
| | 6,5 | | 61,464.14 | 36,282.81- | 68,000.00. | 68,000.00 | ** Public Safety ** | 24010 |
| | 285,88 | | 578,836.81 | 329,845.90 | 292,947.00 | 232,329.00 | ** Clerk of Circuit Court ** | 23070 |
| 7,104.00- 12.55- | 7,10 | | 63,704.00 | 63,414.00 | 56,600.00 | 56,600.00 | ** Registrar ** | 23060 |
| ' | 1,9 | | 100,879.13 | 17 314 18 | 109 053 00 | 109 053 00 | ** Treasurer ** | 23030 |
| | 317,397.58 | | 494,125.42 | 187,480.89- | 811,523.00 | 811,523.00 | ** Sheriff ** | 23020 |
| | 52,65 | | 241,339.87 | 44,344.27 | 293,991.00 | 293,991.00 | ** Commonwealth's Attorney ** | 23010 |
| | 44,45 | | 1,132,193.87 | 33,351.66 | 1,087,740.00 | 1,087,740.00 | ** Non-Categorical Aid ** | 22010 |
| 43.790.89- 117.30- | 43.79 | | 81,120.89 | 3,542.65- | 37,330.00 | 31,330.00 | ** Miscellaneous Revenue ** | 18990 |
| | | | 998.15 | 108.72 | 1,000.00 | 1,000.00 | ** Refunds ** | 18030 |
| | 16 | | 3,380.99 | 469.92 | 3,550.00 | 3,550.00 | | 16010 |
| 1 | 23 | | 31,733.00 | 6,183.67 | 31,500.00 | 31,500.00 | ** Revenue From Use of Property ** | 15020 |
| | 22,87 | | 17,121.49 | 595.91- | . 40,000.00 | 40,000.00 | ** Revenue From Use of Money ** | 15010 |
| 307.32 30.73 | 3, 6; | | 692.68 | 148.88 | 1,000.00 | 1,000.00 | ** Processing Fees ** | 14040 |
| ' | 35,4 | | 29 343 90 | 5 602 72 | 39,000.00 | 39,000.00 | ** Fines & Forfeitures ** | 14010 |
| | 4,62 | | 35,027.29 | 4,511.91 | 30,400.00 | 30,400.00 | ** Permits & Other Licenses ** | 13030 |
| | 1,88 | | 4,387.00 | 305.00 | 2,500.00 | 2,500.00 | ** Animal Fines & Kennel Fees ** | 13020 |
| | 1,73 | | 6,730.00 | 300.00 | 5,000.00 | 5,000.00 | ** Animal Licenses ** | 13010 |
| | 31,55 | | 95,555.34 | 20,014.23 | 64,000.00 | 64,000.00 | ** Taxes on Recordation & Wills ** | 12070 |
| 3.950.71- 19.75- | 3,95 | | 23,950.71 | 3,259.38 | 20,000.00 | 20,000.00 | ** Consumer Utility Taxes ** | 12020 |
| | 203.68 | | 603.689.93 | 141.801.14 | 400,000.00 | 400,000.00 | ** Local Sales & Use Taxes ** | 12010 |
| | 20,72 | | 100, 121.41 | 38 616 07 | 100,000.00 | 100,000.00 | ** Denalties & Interest ** | 11060 |
| | 43,57 | | 303,573.02 | 68,161.50 | 260,000.00 | 260,000.00 | ** Machinery & Tools ** | 11040 |
| ' | 433,174.45 | | 2,903,174.45 | 685,094.26 | 2,470,000.00 | 2,470,000.00 | ** Personal Property ** | 11030 |
| | 9,99 | | 250,002.88 | 42,437.45 | 260,000.00 | 260,000.00 | ** Public Service ** | 11020 |
| 06.27 2.32 | 80,106.27 | | 3,371,893.73 | 468,336.31 | 3,452,000.00 | 3,452,000.00 | ** RE Taxes ** | 11011 |
| | | | | | | | 0 ** General Fund Revenue ** | FUND #-100 |
| | | | | | | | | |
| | | | | | 1 | | | |
| E INCOLLECTED | BALANCE | | AMOUNT | AMOUNT | AMOUNT | AMOUNT | DESCRIPTION | ACCT# |
| P | | | V-T-D | CURRENT | APPR. | BUDGET | | |
| | 15:37 | HMLT | | | /2021 - 6/30/2022 | 7/01/2021 - | | |
| PAGE 1 | | | | | LUNENBURG COUNTY | LUNENBUR | 2 *GL060AA* | 10/0//2022 |
| | | | | | | | | |

| 21.87- | 88,155.68- | 491,155.68 | .00 | 403,000.00 | 403,000.00 | FUND TOTAL | |
|-------------------------------------|--|--|---------------------------------------|---|---|--|-------|
| 56.53 727.52- | 205,038.33 293,194.01-7 | 157,661.67 333,494.01 | .00 | 362,700.00 | 362,700.00 | 24090 ** Tobacco Grants ** 41050 ** Transfers In ** | 4 2 |
| | | | | | | FUND #-226 ** Economic Dev Grants Fund Rev ** | FUND |
| 100.00- | 4,953.46- 100.00- | 4,953.46 | .00 | .00 | .00 | FUND TOTAL | |
| 100.00- | 4,953.46- 100.00- | 4,953.46 | .00 | .00 | .00 | 18990 ** Local Revenue ** | 1 |
| | | | | | | FUND #-225 ** Econ Dev Revenue ** | FUND |
| 15.59 | 7,718.42 | 41,781.58 | 8,533.60 | 49,500.00 | 49,500.00 | FUND TOTAL | |
| 100.00- 66.06- 50.00 57.31 | 180.84-1 7,928.37- 1,500.00 14,327.63 | 180.84 19,928.37 1,500.00 10,672.37 9,500.00 | 180.84 6,262.76 .00 2,090.00 | .00 12,000.00 3,000.00 25,000.00 9,500.00 | .00 12,000.00 3,000.00 25,000.00 9,500.00 | 15010 ** INTEREST REVENUE ** 15020 ** Revenue from Use of Property ** 18990 ** Miscellaneous Revenue ** 24090 ** Airport Grant ** 41050 ** Transfers In ** | 42111 |
| | | | | | | FUND #-221 ** Airport Fund Revenue ** | FUND |
| 48.47 | 190,247.19 | 202,252.81 | 49,277.25 | 392,500.00 | 392,500.00 | FUND TOTAL | |
| 30.25 | 87,747.19 102,500.00 1 | 202,252.81 | 49,277.25 | 290,000.00 | 290,000.00 | 22013 ** Communications Tax ** 41050 ** Transfers In ** | 4 2 |
| | | | | | | FUND #-215 ** E911 Fund Revenue ** | FUND |
| 00.00- | 4,704.68- 100.00- | 4,704.68 | 1,465.36 | .00 | .00 | FUND TOTAL | |
| 100.00- | 15.44- 100.00- 4,689.24- 100.00- | 15.44 4,689.24 | 1.36 | .00 | .00 | 15010 ** Interest ** 24010 ** Asset Forfeiture - State ** | 2 |
| | | | | | | FUND #-214 ** Asset Forfeiture Revenue ** | FUND |
| 33.61 | 336.10 | 663.90 | 112.50 | 1,000.00 | 1,000.00 | FUND TOTAL | |
| 33.61 | 336.10 | 663.90 | 112.50 | 1,000.00 | 1,000.00 | 16010 ** Court Costs ** | _ |
| | | | | | | FUND #-213 ** Law Library Revenue ** | FUND |
| 99.99 | 431,971.76 | 28.24 | .00 | 432,000.00 | 432,000.00 | FUND TOTAL | |
| 100.00- | 28.24- 1 432,000.00 1 | 28.24 | .00 | .00 | .00 | 41020 ** Sites Sale Revenue ** 41050 ** Transfers In ** | 4 4 |
| | | | | | | FUND #-137 ** Landfill Sites Revenue ** | FUND |
| UNCOLLECTED * | BALANCE UNCOL | Y-T-D AMOUNT | CURRENT | APPR. AMOUNT | BUDGET | ACCT# DESCRIPTION | - A |
| 2 | TIME 15:37 PAGE | | | NBURG COUNTY REVENUE SUMMARY /2021 - 6/30/2022 | LUNENBURG COUNTY REVENUE SUMM 7/01/2021 - 6 | 10/07/2022 *GL060AA* | 10/0: |

| FUND TOTAL 3,0 | 15010 Interest on Checking 33030 ** CARES Act - Federal ** 3,00 | FUND #-280 ** CARES-ARPA Fund Revenue ** | FUND TOTAL | 16110 ** CSA - Local ** 24060 ** CSA - State ** 33010 ** CSA - Federal ** 41050 ** Transfers In ** | FUND #-262 ** CSA Fund Revenue ** | FUND TOTAL 1,4 | 16110 ** Charges for Welfare/Soc Serv ** 24060 ** Welfare & Social Serv-State ** 50 33010 ** Welfare & Social Serv - Fed ** 75 41050 ** Transfers In ** | FUND #-260 ** VPA Fund Revenue ** | FUND TOTAL | 24020 ** Education-State ** | FUND #-253 ** School Textbook Fund Revenue ** | FUND TOTAL | 15010 ** Revenue from Use of Money ** 16180 ** Charges for Education ** 24100 School Food State 33080 School Food Federal | FUND #-252 ** School Food Fund Revenue ** | FUND TOTAL 20,89 | 16180 ** Charges for Education ** 22 24100 ** Education-State ** 14,38 33080 ** Education-Federal ** 2,03 41050 ** Transfers In ** 4,25 | FUND #-250 ** School Fund Revenue ** | ACCT# DESCRIPTION A | |
|-------------------|---|--|------------------|--|-----------------------------------|-------------------|---|-----------------------------------|---------------------|-----------------------------|---|-----------------------|---|---|---------------------|--|--------------------------------------|---------------------|-------------|
| 3,068,930.00 3,06 | .00 | | 955,000.00 95 | .00 .00 .00 .00 .00 .00 | | 1,473,000.00 1,47 | .00 500,000.00 793,000.00 180,000.00 | | .00 | .00 | | .00 | | | 20,893,938.00 20,89 | 220,937:00 22 14,383,362.00 14,38 2,037,272.00 2,03 4,252,367.00 4,25 | | BUDGET AMOUNT | 7/01/2021 - |
| 3,068,930.00 89 | 3,068,930.00 89 | | 955,000.00 51 | .00 31: .00 11 .00 18 | | 1,473,000.00 22 | .00 500,000.00 793,000.00 180,000.00 29 | | .00 | .00 | | .00 234 | .00 | | 20,893,938.00 5,444 | 220,937.00 75 14,383,362.00 1,881 2,037,272.00 967 4,252,367.00 2,519 | | APPR. CU AMOUNT A | 6/30/2022 |
| 893,163.45- 942 | 118.29 2 893,281.74- 940 | | 511,419.61 1,104 | .00 1 313,511.14 788 10,434.00 10 187,474.47 304 | | 222,179.70 1,261 | 946.78 1 96,614.38 467 154,534.38 673 29,915.84- 119 | | 9,703.75 120 | 9,703.75 120 | | 234,244.76 1,415 | 58.55 9,859.94 2,004.28 222,321.99 1,333 | | 5,444,060.87 21,442 | 75,585.12 152 1,881,216.06 14,723 967,976.15 2,604 2,519,283.54 3,961 | | CURRENT AMOUNT AN | |
| 942,395.49 | 2,030.33 940,365.16 | | 1,104,678.81 | 1,188.33 788,646.29 10,434.00 304,410.19 | | 1,261,658.34 | 1,092.07 467,904.44 673,131.48 119,530.35 | | 120,680.00 | 120,680.00 | | 1,415,983.09 | 325.22 60,150.62 21,993.88 1,333,513.37 | | 21,442,513.79 | 152,870.41 14,723,222.40 2,604,866.72 3,961,554.26 | | Y-T-D AMOUNT | |
| 2,126,534.51 | 2,030.33- 2,128,564.84 | | 149,678.81- | 1,188.33- 133,646.29- 10,434.00- 4,410.19- | | 211,341.66 | 1,092.07- 32,095.56 119,868.52 60,469.65 | | 120,680.00- 100.00- | 120,680.00- | | 1,415,983.09- 100.00- | 325.22- 60,150.62- 21,993.88- 1,333,513.37- | | 548,575.79- | 68,066.59 339,860.40- 567,594.72- 290,812.74 | | BALANCE UNCO | |
| 69.29 | 100.00-69.35 | | 15.67- | 100.00- 20.40- 100.00- 1.47- | | 14.34 | 100.00- 6.41 15.11 33.59 | | 100.00- | 100.00- | | 100.00- | 100.00- 100.00- 100.00- 100.00- | | 2.62- | 30.80 2.36- 27.86- 6.83 | | % UNCOLLECTED | |

| 6,255.53-100.00- | 6,255.53 | 763.15 | .00 | .00 | ** Sheriff Fees ** | 18990 |
|---|--------------------------|---------------------------------|--|---|---|-------------------------|
| | | | | | ** Commonwealth Fund Revenue ** | FUND #-715 |
| 80,140.60- 100.00- | 80,140.60 | 79,493.61 | .00 | .00 | FUND TOTAL | |
| 704.09- 100.00- 79,436.51- 100.00- | 704.09 79,436.51 | 57.10 79,436.51 | .00 | .00 | ** Revenue from Use of Money ** ** Recovered Costs ** | 15010 19020 |
| | | | | | ** IDA Revenue ** | FUND #-705 |
| 60.00- 100.00- | 60.00 | .00 | .00 | .00 | FUND TOTAL | |
| 60.00- 100.00- | 60.00 | .00 | .00 | .00 | ** Charges for Social Services ** | 18030 |
| | | | | | ** Special Welfare Revenue ** | FUND #-701 |
| 59,818.02- 3.79- | 1,637,818.02 | 128,318.58 | 1,578,000.00 | 1,578,000.00 | FUND TOTAL | |
| 2,998.88- 2.14- 56,819.14- 3.95- | 142,998.88 | 71,499.44 56,819.14 | 140,000.00 | 140,000.00 | ** Education ** ** Transfers In ** | 33080 41050 |
| | | | | | ** Revenue Debt Service Fund ** | FUND #-420 |
| 3,972,688.91- 767.78- | 4,031,388.91 | 3,414,159.19 | 58,700.00 | 58,700.00 | FUND TOTAL | |
| 5,796.58-100.00- 4,025,591.95-100.00- 58,699.62 99.99 | 5,796.58 4,025,591.95 | 5,796.58 3,408,362.61 .00 | .00 | .00 .00 58,700.00 | ** Interest Income Bond 2021C ** ** Bond Proceeds ** ** Transfers In ** | 15010 41010 41050 |
| | | | | | ** Capital Outlay Revenue ** | FUND #-320 |
| 5,000.00 100.00 | .00 | .00 | 5,000.00 | 5,000.00 | FUND TOTAL | |
| 5,000.00 100.00 | .00 | .00 | 5,000.00 | 5,000.00 | Voting Machine Equip State Reimbur | 23060 |
| | | | | | ** Voting Machine Fund Revenue ** | FUND #-319 |
| 270.00- 33.75- | 1,070.00 | 20.00 | 800.00 | 800.00 | FUND TOTAL | |
| 270.00- 33.75- | 1,070.00 | 20.00 | 800.00 | 800.00 | Project Lifesaver | 18990 |
| | | | | | ** Froject Lifesaver Revenue ** | FUND #-317 |
| 50,000.00- 27.02- | 235,000.00 | 12,500.00 | 185,000.00 | 185,000.00 | FUND TOTAL | |
| 50,000.00- 100.00- .00 .00 | 50,000.00 | 12,500.00 | .00 | .00 | ** Miscellaneous Revenue 316 ** ** Transfers In ** | 18990 41050 |
| | | | | | ** Revenue Emerg Services Capital** | FUND #-316 |
| BALANCE UNCOLLECTED | Y-T-D AMOUNT | CURRENT | APPR. AMOUNT | BUDGET | CESCRIPTION | ACCT# |
| TIME 15:37 PAGE 4 | | | ENBURG COUNTY REVENUE SUMMARY 1/2021 - 6/30/2022 | LUNENBURG COUNTY REVENUE SUMM 7/01/2021 - 6 | *G1060AA* | 10/07/2022 |

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| 3,245,914.57- 7.80- | 44,851,602.57 | 11,314,855.18 | 41,539,070.00 41,605,688.00 | 41,539,070.00 | FINAL TOTAL | |
|--|------------------------|---------------|--|------------------------------|---|------------|
| 138,437.09- 100.00- | 138,437.09 | 21,771.96 | .00 | .00 | FUND TOTAL | |
| 83,942.00- 100.00- 48,227.56- 100.00- | 83,942.00 48,227.56 | 20,996.00 | .00 | .00 | ** Estimated Taxes ** ** State Income Taxes ** | 25000 |
| 12.00- 100.00- | 12.00 | .00 | .00 | .00 | ** Sheriff Fees-State ** | 23020 |
| | | 1 1 1 1 1 1 | | | | |
| BALANCE UNCOLLECTED | Y-T-D AMOUNT | CURRENT | APPR. AMOUNT | BUDGET | DESCRIPTION | ACCT# |
| TIME 15:37 PAGE 5 | | | LUNENBURG COUNTY REVENUE SUMMARY 7/01/2021 - 6/30/2022 | LUNENBUR REVE 7/01/202 | *GL060AA* | 10/07/2022 |

| | 12320 | FUND #-132 | | 99000 | 94000 | 91489 | 91001 | 83000 | 81600 | 81500 | 81200 | 81110 | 81100 | 53600 | 52500 | 51500 | 51200 | 43200 | 35100 | 34000 | 33200 | 32400 | 31200 | 22100 | 21910 | 21800 | 21752 | 21710 | 21600 | 21300 | 21200 | 21100 | 13200 | 13100 | 12510 | 12410 | 12310 | 12710 | 11100 | FUND #-100 | 1 (1 (1) | ACCT# | | | 10/07/2022 |
|------------|-----------------------------|------------------------------|---------------|--------------------------------|----------------------------|-------------------------|-----------------------|-----------------------------|---------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------|-------------------------|------------------------------------|------------------------|---------------------------------|------------------------|----------------------|-------------------------|------------------------------|------------------------------------|---------------------------------|-----------------------------|----------------------------------|---------------------------|------------------------------------|------------------------------|-------------------------------|------------------|------------------------------|---------------------|-----------------|-----------------------|-----------|------------|-------------------------------|-----------------------------|----------------------------|------------|---------------|------------------|---------------|--------|------------------|
| FUND TOTAL | Board of Equalization Wages | 2 ** Reassessment Expense ** | FUND TOTAL | ** Transfers To Other Funds ** | ** Capital Improvements ** | ** DMV Stops Expense ** | ** Fringe Benefits ** | ** Cooperative Extension ** | ** Industrial Dev. Authority ** | ** Econ/Community Development ** | ** Community Development ** | ** Conditional Use Permits ** | ** Dlanning ** | ** Madeline 's House ** | ** Crossroads CSB Appropriation ** | ** Medical Examiner ** | ** Health Dept Appropriation ** | ** Buildings & Grounds | ** Animal Control ** | ** Building Official ** | ** Piedmont Regional Jail ** | ** Fire & Rescue Appropriations ** | ** Sheriff & Law Enforcement ** | ** Commonwealth Attorney ** | ** Victim/Witness Coordinator ** | ** Courthough Security ** | ** Clerk Technology Trust Funds ** | ** Clerk of Circuit Court ** | ** Juvenile/Domestic Court ** | ** Magistrate ** | ** General District Court ** | ** Circuit Court ** | ** Registrar ** | ** Electoral Board ** | | | ** Commissioner of Devenue ** | ** Deofossional Services ** | ** Board of Supervisors ** | * | | DESCRIPTION | | | *GL060AA* |
| 25,000.00 | 25,000.00 | | 11,737,702.00 | 6,151,167.00 | 80,000.00 | 25,000.00 | 77,000.00 | 48,000.00 | 15,000.00 | 69,800.00 | 286,420.00 | 2,600.00 | 12,800.00 | 1,000,00 | 53,000.00 | 100.00 | 107,500.00 | 236,770.00 | 101,410.00 | 101,270.00 | 675,000.00 | 295,840.00 | 1,325,100.00 | 358,495.00 | 71,350.00 | 21 600 00 | .00 | 325,630.00 | 93,050.00 | 1,325.00 | 4,800.00 | 12,400.00 | 137,840.00 | 50,870.00 | 69.000.00 | 251 930 00 | 227 705 00 | 115 000 00 | 50,000.00 | | | BUDGET | 7/01/2021 - | EXPEND | LUNENBUR |
| 25,000.00 | 25,000.00 | | 11,804,320.00 | 6,151,167.00 | 80,000.00 | 25,000.00 | 77,000.00 | 48,000.00 | 15,000.00 | 69,800.00 | 286,420.00 | 2,600.00 | 12.800.00 | 1.000.00 | 53,000.00 | 100.00 | 107,500.00 | 236,770.00 | 101,410.00 | 101,270.00 | 675,000.00 | 295,840.00 | 1,325,100.00 | 358,495.00 | 71,350.00 | 21,600,00 | 50,109.00 | 331,630.00 | 93,050.00 | 1,325.00 | 4,800.00 | 12,400.00 | 137,840.00 | 50,870.00 | 69,000,00 | 251,930,00 | 227 705 00 | 115 000 00 | 50,000.00 | | | APPR. | 1 - 6/30/2022 | RE S | LUNENBURG COUNTY |
| .00 | .00 | | 3,204,880.58 | 2,722,874.31 | 17,350.00 | 1,950.00 | 466.10 | 6,112.76 | 79,436.51 | 5,873.68 | 366.70 | 492.97 | 278.73 | .00 | .00 | 20.00 | .00 | 18,261.07 | 9,371.02 | 8,275.86 | .00 | 26,052.67 | 126,111.76 | 28,829.52 | 9,667.25 | 1 174 91 | 11, 895, 38 | 26,380.48 | 7,062.56 | 116.39 | 966.02 | 9,946.03 | 11,175.11 | 828.26 | 3.874.64 | 14 603 09 | 19 682 92 | 6 706 37 | 4,627.02 | | | CURRENT | 10 | | |
| .00 | .00 | | 11,407,063.98 | 6,008,798.84 | 38,138.29 | 30,975.00 | 77,417.20 | 30,365.06 | 79,436.51 | 71,398.91 | 265,717.57 | 2,666.22 | 14.705.85 | 00.00.00 | 31,000.00 | 200.00 | 101,863.00 | 241,481.70 | 101,712.26 | 95,685.51 | 586,845.03 | 236,604.24 | 1,294,632.51 | 322,419.23 | 70,167.02 | 23, 222, 64 | 50.480.29 | 333,609.99 | 45,799.11 | 1,122.85 | 3,471.25 | 10,688.03 | 139,594.47 | 33,564.84 | 71.535.97 | 226 921 30 | 227 150 50 | 140 514 36 | 51,797.36 | | 1 1 1 1 1 1 1 | Y-T-D | | | |
| .00 | .00 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | | 1 1 10 10 11 | ENCUMBRANCE | | TIME | |
| 25,000.00 | 25,000.00 | | 397,256.02 | 1 | 4 | 5, | | | 6 | | 20,7 | | | 1,000.00 | | 100 | 5, | | | | 88,154.97 | 59,235.76 | 30,467.49 | 36,075.77 | 1,182.98 | 1 522 64- | 371 29- | 1,9/9.99- | 47,250.89 | 202.15 | 1,328.75 | 1,711.97 | 1,754.47- | 17,305.16 | 2 535 97- | 25 008 70 | 50,014.60 | 7,439.17- | 1,797.36- | | | UNENCUMBERED REI | | 15:37 | DAGE |
| 100.00 | 100.00 | | 3.36 | 2.31 | | 2 | | | 42 | | | | | 100.00 | | 100 | | | . 29- | 5.51 | 13.05 | 20.02 | 2.29 | 10:06 | 1.65 | 7 51- | 74- | . 59- | 50.78 | 15.25 | 27.68 | | | ω | 3 67- | 0 0 0 0 | 1 | | | | THINE | & SEMATUTUC | | | ת |

| 147,622.49- 100.00- | .00 | 147,622.49 | 200.00 | .00 | .00 | FUND TOTAL | |
|--|-----------------------|------------------------|-----------|--|--|--|------------|
| 2,600.00- 100.00- 145,022.49- 100.00- | .00 | 2,600.00 145,022.49 | 200.00 | .00 | .00 | 81000 ** Econ Dev Expense Local ** 99000 ** Transfers To Other Funds ** | 810 990 |
| | | | | | | FUND #-225 ** Economic Dev Expenses ** | FUND # |
| 15,386.03 31.08 | .00 | 34,113.97 | 769.13 | 49,500.00 | 49,500.00 | FUND TOTAL | |
| 15,386.03 31.08 | .00 | 34,113.97 | 769.13 | 49,500.00 | 49,500.00 | 40740 ** Airport ** | 407 |
| | | | | | | FUND #-221 ** Airport Fund Expense ** | FUND # |
| 1,544.50- 100.00- | .00 | 1,544.50 | .00 | .00 | .00 | FUND TOTAL | |
| 1,544.50- 100.00- | .00 | 1,544.50 | .00 | .00 | .00 | 811110 Wireless Ecrow Expense | 811 |
| | | | | | | FUND #-220 ** Cell Tower Expense ** | FUND # |
| 87,412.81 22.27 | .00 | 305,087.19 | 9,680.38 | 392,500.00 | 392,500.00 | FUND TOTAL | |
| 87,412.81 42.12 .00 .00 | .00 | 120,087.19 | 9,680.38 | 207,500.00 | 207,500.00 | 31400 ** 911 & E911 Expenditures ** 99000 ** Transfers to Other Funds ** | 314 990 |
| | | | | | | FUND #-215 ** 911 & E911 Expense ** | FUND # |
| 868.00- 100.00- | .00 | 868.00 | 768.00 | .00 | .00 | FUND TOTAL | |
| 868.00- 100.00- | .00 | 868.00 | 768.00 | .00 | .00 | 91400 ** Asset Forfeiture ** | 914 |
| | | | | | | #-214 ** Asset Forfeiture Expense ** | FUND #-214 |
| 1,000.00 100.00 | .00 | .00 | 00 | 1,000.00 | 1,000.00 | FUND TOTAL | |
| 1,000.00 100.00 | .00 | .00 | .00 | 1,000.00 | 1,000.00 | 21900 ** Expenses ** | 219 |
| | | | | | | FUND #-213 ** Law Library Expense ** | FUND # |
| 400,928.40 92.80 | .00 | 31,071.60 | 2,200.75 | 432,000.00 | 432,000.00 | FUND TOTAL | |
| 300,928.40 90.64 100,000.00 100.00 | .00 | 31,071.60 | 2,200.75 | 332,000.00 | 332,000.00 | 40427 ** Landfill Sites Expense ** 99000 ** Transfers to Other Funds ** | 404 990 |
| | | | | | | #-137 ** Landfill Expenses ** | FUND #-137 |
| 991.0835- | .00 | 280,991.08 | 25,530.74 | 280,000.00 | 280,000.00 | FUND TOTAL | |
| 991.08- | .00 | 280,991.08 | 25,530.74 | 280,000.00 | 280,000.00 | 40423 ** Solid Waste Collection ** | 404 |
| | | | | | | #-135 ** S/W Mgmt Expense ** | FUND #-135 |
| UNENCUMBERED % BALANCE REMAINING | ENCUMBRANCE AMOUNT | Y-T-D AMOUNT | CURRENT | APPR. AMOUNT | BUDGET | ACCT# DESCRIPTION | ACC |
| PAGE 7 | TIME | | | NENBURG COUNTY EXPENDITURE SUMMARY 01/2021 - 6/30/2022 | LUNENBURG COUNTY EXPENDITURE SUI 7/01/2021 - 6 | 7/2022 *GL060AA* | 10/07/2022 |
| | | | | | | | |

| | 32400 | FUND #-316 | | 53700 53900 | FUND #-280 | | 53500 99000 | FUND #-262 | | 10000 11000 50000 | FUND #-260 | | 65100 | FUND #252 | | 61000 62000 63000 64000 67000 68000 99000 | FUND #-250 | | 81518 81532 | FUND #-226 | ACCT# | 10/07/2022 |
|------------|-----------------------------------|---------------------------------------|--------------|--|-------------------------|--------------|--|----------------------|--------------|--|----------------------|---------------|--------------------------|----------------------------------|---------------|---|-------------------------|-------------|--|--------------------------------------|-------------------------|--|
| FUND TOTAL | ** Emerg Services Capital Fund ** | 6 ** Emerg Services CapitalExpense ** | FUND TOTAL | ** County CARES Act Fund Expense * ** ARPA Fund Expenses ** | 0 ** CARES-ARPA Fund ** | FUND TOTAL | ** CSA Fund Expense ** ** Transfers To Other Funds ** | 2 ** CSA Expenses ** | FUND TOTAL | ** Disbursements ** Disbursements-State & Federal ** BASE ** | 0 ** VPA Expenses ** | FUND TOTAL | School Food Expenditures | 2 ** School Food Fund Expense ** | FUND TOTAL | Instruction Administration Transportation Operations & Maintenance Capital Lease Principal School Technology ** Transfers to Other Funds ** |) ** School Expenses ** | FUND TOTAL | **Lunenburg Ind Site KV Road** ** TRRC Last Mile Broadband ** | 5 ** Econ Dev Grants Expenditures ** | DESCRIPTION | *GL060AA* |
| 185,000.00 | 185,000.00 | * | 3,068,930.00 | 700,000.00 | | 955,000.00 | 955,000.00 | | 1,473,000.00 | .00 601,200.00 871,800.00 | | .00 | .00 | | 20,893,938.00 | 14,451,755.00 1,016,853.00 1,668,860.00 1,729,833.00 25,516.00 955,765.00 1,045,356.00 | | 403,000.00 | 403,000.00 | | BUDGET | LUNENBURG COUNTY EXPENDITURE SU 7/01/2021 - 6 |
| 185,000.00 | 185,000.00 | | 3,068,930.00 | 700,000.00 2,368,930.00 | | 955,000.00 | 955,000.00 | | 1,473,000.00 | .00 601,200.00 871,800.00 | | .00 | .00 | | 20,893,938.00 | 14,451,755.00 1,016,853.00 1,668,860.00 1,729,833.00 25,516.00 955,765.00 1,045,356.00 | | 403,000.00 | 403,000.00 | | APPR. AMOUNT | NENBURG COUNTY EXPENDITURE SUMMARY 01/2021 - 6/30/2022 |
| .00 | .00 | | .00 | .00 | | 198, 261.47 | 187,474.47 10,787.00 | | 116,790.31 | .00 38,478.91 78,311.40 | | 222,274.37 | 222,274.37 | | 5,444,060.87 | 3,474,014.41 186,677.22 356,005.94 1,288,501.16 .00 138,862.14 | | .00 | .00 | | CURRENT AMOUNT | |
| 219,763.58 | 219,763.58 | | 944,091.60 | 648,955.08 295,136.52 | | 1,079,583.07 | 1,068,796.07 | | 1,303,336.21 | 3,000.00 575,971.71 724,364.50 | | 1,039,889.17 | 1,039,889.17 | | 21,442,513.79 | 14,503,236.87 1,101,437.01 1,645,180.28 2,872,897.47 .00 1,319,762.16 | | 555,142.89 | 457,125.90 98,016.99 | | Y-T-D AMOUNT | |
| .00 | .00 | | .00 | .00 | | .00 | .00 | | .00 | .00 | | .00 | .00 | | 00 | | | .00 | .00 | | ENCUMBRANCE AMOUNT | TIME |
| 34,763.58- | 34,763.58- | | 2,124,338.40 | 51,044.92 2,073,793.48 | | 124,583.07- | 113,796.07- | | 169,663.79 | 3,000.00- 25,228.29 147,435.50 | | 1,039,889.17- | 1,039,889.17- | | 548,575.79- | 51,481.87- 84,584.01- 23,679.72 1,143,C64.47- 25,516.00 363,997.16- 1,045,256.00 | | 152,142.89- | 54,125.90- 13.43- 98,016.99- 100.00- | | UNENCUMBERED BALANCE RE | 15:37 |
| - 18.79- | - 18.79- | | 69.23 | 7.29 87.54 | | 13.04- | 11.91- | | 11.51 | - 100.00- 4.19 16.91 | | 100.00- | 100.00- | | 2.62- | 8.31- 1.41 66.07- 100.00 38.08- | | 37.75- | 13.43- | | REMAINING | 00 |

| FINAL TOTAL | FUND TOTAL | 91900 ** Remittances to Commonwealth ** | FUND #-715 ** Commonwealth Fund E | FUND TOTAL | 81600 ** Industrial Dev Authority ** | FUND #-705 ** IDA Fund Expense ** | FUND TOTAL | 95300 ** Debt Service County ** 95310 ** Debt Service School ** | FUND #-420 ** Debt Service Fund ** | FUND TOTAL | 94372 ** Capital Outlay Radio System ** 99000 ** Transfers to Other Funds ** | FUND #-320 ** Capital Outlay Courthouse ** | FUND TOTAL | 94440 ** Voting Machine Fund ** | FUND #-319 ** Voting Machine Fund Expenses ** | FUND TOTAL | 35700 Equipment Project Lifesaver | FUND #-317 ** Project Lifesaver Expenses ** | ACCT# DESCRIPTION | 10/07/2022 *GL060AA* |
|---------------|---------------------|---|-----------------------------------|--------------------|--------------------------------------|-----------------------------------|--------------|--|------------------------------------|---------------------|--|--|------------|---------------------------------|---|------------|-----------------------------------|---|----------------------------|--|
| | | onwealth ** | Expense ** | | ority ** | | | * * | * | | o System ** Funds ** | thouse ** | | * | Expenses ** | | saver | xpenses ** | | |
| 41,539,070.00 | .00 | .00 | | .00 | .00 | | 1,578,000.00 | 514,000.00 1,064,000.00 | | 58,700.00 | .00 | | 5,000.00 | 5,000.00 | | 800.00 | 800.00 | | BUDGET | LUNENBURG COUNTY EXPENDITURE SU 7/01/2021 - 6 |
| 41,605,688.00 | .00 | .00 | | .00 | .00 | | 1,578,000.00 | 514,000.00 1,064,000.00 | | 58,700.00 | .00 | | 5,000.00 | 5,000.00 | | 800.00 | 800.00 | | APPR. AMOUNT | NENBURG COUNTY EXPENDITURE SUMMARY 01/2021 - 6/30/2022 |
| 9,410,963.86 | 21,771.96 | 21,771.96 | | 80,885.51 | 80,885.51 | | .00 | .00 | | 82,889.79 | 82,889.79 | | .00 | .00 | | .00 | .00 | | CURRENT AMOUNT | |
| 41,427,423.87 | 138,437.09 | 138,437.09 | | 82,622.51 | 82,622.51 | | 1,637,818.02 | 514,464.80 1,123,353.22 | | 771,269.13 | 712,569.13 58,700.00 | | 4,594.00 | 4,594.00 | | .00 | .00 | | Y-T-D AMOUNT | |
| .00 | .00 | .00 | | .00 | .00 | | .00 | .00 | | .00 | .00 | | .00 | .00 | | .00 | .00 | | ENCUMBRANCE AMOUNT | TIME |
| 178,264.13 | 138,437.09- 100.00- | 138,437.09- 100.00- | | 82,622.51- 100.00- | 82,622.51- 100.00- | | 59,818.02- | 464.80- 59,353.22- | | 712,569.13- 213:91- | 712,569.13- | | 406.00 | 406.00 | | 800.00 | 800.00 | | UNENCUMBERED BALANCE RE | PAGE 15:37 |
| . 42 | 100.00- | 100.00- | | - 100.00- | - 100.00- | | 3.79- | | | - 213:91- | - 100.00- | | 8.12 | 8.12 | | 100.00 | 100.00 | | REMAINING | 9 |

| DEPT TOTA RE2017 1 HALF TOTA | PT TOT | EPT TOT | | 2 HALF TOTA | RE2016 1 HALF TOTA | DEPT TOTA | HALF TOTA | RE2015 1 HALF TOTA | DEPT TOTA | HALF TOTA | RE2014 1 HALF TOTA | DEPT TOTA | HALF TOTA | RE2013 1 HALF TOTA | DEPT TOTA | HALF TOTA | RE2012 1 HALF TOTA | DEPT TOTA | ALF | E2011 | 10/05/202 14:03:53 DEPT H |
|------------------------------|----------------------------|----------------------------|-------------|----------------------------|----------------------------|-------------|----------------------------|----------------------------|-------------|----------------------------|----------------------------|-------------|----------------------------|----------------------------|-------------|----------------------------|----------------------------|-------------|--------|-----------|---------------------------------|
| LS= 164 | 2 16 | RE 1643 LS= 1643 | ALS= 3269 | R2 1630 LS= 1630 | RE 1639 LS= 1639 | LS= 3257 | R2 1624 LS= 1624 | RE 1632 LS= 1632 | LS= 3238 | R2 1617 LS= 1617 | RE 1621 LS= 1621 | LS= 3231 | R2 1615 LS= 1615 | RE 1615 LS= 1615 | LS= 3204 | R2 1604 LS= 1604 | RE 1600 LS= 1600 | LS= 3179 | 179 | 3 | 2 CLS TAXE |
| 1000 | 267.95 | 8831.43 | 514.14 | 250.23 | 263.91 | 040.36 | 504.36 | 536.00 | 981.30 | 319.15 | 662.15 662.15 | 686.52 | 710.67 | 975.85 975.85 | 766.58 | 714.92 714.92 | 051.66 051.66 | 786.27 | 786.27 | ω | XES |
| | | | | | | | | | | | | | | | | | | | | | PPTRA |
| | 5281.83- 5281.83- | 3730.14- 3730.14- | 11898.33- | 6474.81- 6474.81- | 5423.52- 5423.52- | 8960.37- | 4791.69- 4791.69- | 4168.68- 4168.68- | 11577.56- | 6507.71- 6507.71- | 5069.85- | 16552.21- | 8899.41- 8899.41- | 7652.80- 7652.80- | 10688.25- | 7011.79- | 3676.46- 3676.46- | 3703.76- | 703.7 | 703 76 | -TREASURER 1 |
| | 1637986.12 1637986.12 | 1640101.29 1640101.29 | 3257615.81 | 1623775.42 1623775.42 | 1633840.39 1633840.39 | 3248079.99 | 1619712.67 1619712.67 | 1628367.32 1628367.32 | 3227403.74 | 1610811.44 1610811.44 | 1616592.30 1616592.30 | 3215134.31 | 1606811.26 1606811.26 | 1608323.05 1608323.05 | 3194078.33 | 1597703.13 1597703.13 | 1596375.20 1596375.20 | 3176082.51 | 176 | 6050 1 | TAX COLLECTION RATION THRU |
| | 1634419.07- 1634419.07- | 1625627.25- 1625627.25- | 3236859.66- | 1619743.48- 1619743.48- | 1617116.18- 1617116.18- | 3231126.86- | 1616106.01- 1616106.01- | 1615020.85- 1615020.85- | 3211686.28- | 1608439.87- 1608439.87- | 1603246.41- 1603246.41- | 3196510.12- | 1604056.84- 1604056.84- | 1592453.28- 1592453.28- | 3182101.58- | 1595942.63- 1595942.63- | 1586158.95- 1586158.95- | 3129143.70- | 129 | 29111 30 | TE SCHEDULE 9/30/2022 |
| | 1852.30- 1852.30- | 12773.17- 12773.17- | 17760.61- | 2534.17- 2534.17- | 15226.44- 15226.44- | 14039.14- | 2122.45- 2122.45- | 11916.69- 11916.69- | 13522.96- | 1274.32- 1274.32- | 12248.64- 12248.64- | 16429.69- | 1657.17- 1657.17- | 14772.52- 14772.52- | 9810.20- | 664.60- 664.60- | 9145.60- 9145.60- | 44417.73- | 4417.7 | 44417 73 | REPORT- |
| | 1636271.37- 1636271.37- | 1638400.42- 1638400.42- | 3254620.27- | 1622277.65- 1622277.65- | 1632342.62- 1632342.62- | 3245166.00- | 1618228.46- 1618228.46- | 1626937.54- 1626937.54- | 3225209.24- | 1609714.19- 1609714.19- | 1615495.05- 1615495.05- | 3212939.81- | 1605714.01- 1605714.01- | 1607225.80- 1607225.80- | 3191911.78- | 1596607.23- 1596607.23- | 1595304.55- 1595304.55- | 3173561.43- | 17 | 173529 03 | NET PAYMENTS |
| | 1714.75 1714.75 | 1700.87 1700.87 | 2995.54 | 1497.77 1497.77 | 1497.77 1497.77 | 2913.99 | 1484.21 1484.21 | 1429.78 1429.78 | 2194.50 | 1097.25 | 1097.25 | 2194.50 | 1097.25 | 1097.25 | 2166.55 | 1095.90 | 1070.65 | 2521.08 | 521.0 | 2521 | NET A/R |
| | 99.90 | 99.90 | 99.91 | 99.91 | 99.91 | 99.91 | 99.91 | 99.91 | 99.93 | 99.93 | 99.93 | 99.93 | 99.93 | 99.93 | 99.93 | 99.93 | 99.93 | 99.92 | 100.00 | 00 00 | PAGE 1 TR712 %COLLECTED |

| COMP TOTALS= 40352282.53 101230.74- 40251051.79 | RE TOTALS = 40352282.53 101230.74- 40251051.79 | DEPT TOTALS= 3585408.72 3132.75- 3582275.97 | 2 R2 1792704.36 1968.24- 1790736.12 HALF TOTALS= 1792704.36 1968.24- 1790736.12 | RE2022 1 RE 1792704.36 1164.51- 1791539.85 HALF TOTALS= 1792704.36 1164.51- 1791539.85 | DEPT TOTALS= 3559558.26 3000.15- 3556558.11 | 2 R2 1773150.70 1500.71- 1771649.99 HALF TOTALS= 1773150.70 1500.71- 1771649.99 | RE2021 1 RE 1786407.56 1499.44- 1784908.12 HALF TOTALS= 1786407.56 1499.44- 1784908.12 | DEPT TOTALS= 3530059.46 4923.41- 3525136.05 | 2 R2 1762276.34 2928.67- 1759347.67 HALF TOTALS= 1762276.34 2928.67- 1759347.67 | RE2020 1 RE 1767783.12 1994.74- 1765788.38 HALF TOTALS= 1767783.12 1994.74- 1765788.38 | DEPT TOTALS= 3508629.58 6369.08- 3502260.50 | 2 R2 1748764.37 3938.46- 1744825.91 HALF TOTALS= 1748764.37 3938.46- 1744825.91 | RE2019 1 RE 1759865.21 2430.62- 1757434.59 HALF TOTALS= 1759865.21 2430.62- 1757434.59 | DEPT TOTALS= 3499751.96 11412.90- 3488339.06 | 2 R2 1746313.47 6695.08- 1739618.39 HALF TOTALS= 1746313.47 6695.08- 1739618.39 | RE2018 1 RE 1753438.49 4717.82- 1748720.67 HALF TOTALS= 1753438.49 4717.82- 1748720.67 | DEPT H CLS TAXES PPTRA ABATEMENTS NET TAX P |
|---|--|---|--|---|---|--|---|---|--|--|---|--|---|--|--|--|---|
| 38294281.43- | 38294281.43- | 1923755.30- | 211165.31- | 1712589.99- 1712589.99- | 3487128.95- | 1739729.18- 1739729.18- | 1747399.77- 1747399.77- | 3484905.97- | 1744575.55- 1744575.55- | 1740330.42- 1740330.42- | 3479129.03- | 1737410.40- 1737410.40- | 1741718.63- 1741718.63- | 3471887.66- | 1734842.12- 1734842.12- | 1737045.54- 1737045.54- | 9/30/2022 AYMENTS |
| 214327.08- | 214327.08- | 17346.05- | 3772.58- | 14273.47- 14273.47- | 19388.43- | 4270.20- 4270.20- | 14318.23- 14318.23- | 19365.63- | 2928.23-2928.23- | 16937.40- 16937.40- | 14523.64- | 2590.88- | 11932.76- 11932.76- | 12397.53- | 2737.57- 2737.57- | 9559.96- | OTHER ADJS |
| 38508608.51- | 38508608.51- | 1941601.35- | 214937.89- 214937.89- | 1726663.46- 1726663.46- | 3506217.38- | 1743999.38- 1743999.38- | 1762218.00- 1762218.00- | 3504771.60- | 1747503.78- 1747503.78- | 1757267.82- 1757267.82- | 3493652.67- | 1740001.28- 1740001.28- | 1753651.39- 1753651.39- | 3484285.19- | 1737579.69- 1737579.69- | 1746705.50- 1746705.50- | NET PAYMENTS |
| 1742443.28 | 1742443.28 | 1640674.62 | 1575798.23 1575798.23 | 64876.39 64876.39 | 50340.73 | 27650.61 | 22690.12 22690.12 | 20364.45 | 11843.89 11843.89 | 8520.56 8520.56 | 8607.83 | 4824.63 4824.63 | 3783.20 3783.20 | 4053.87 | 2038.70 | 2015.17 | NET A/R |
| 95.67 | 95.67 | 54.20 | 12.00 | 96.38 96.38 | 98.58 | 98.44 | 98.73 98.73 | 99.42 | 99.33 | 99.52 | 99.75 | 99.72 | 99.78 99.78 | 99.88 | 99.88 | 99.88 | TR712 %COLLECTED |

| PP2020 1 MH 1 MR 1 MT | DEPT TOTALS= | 2 H2 2 P2 2 R2 2 T2 2 X2 HALF TOTALS= | PP2019 1 MH 1 MR 1 PP 1 VL 1 XX HALF TOTALS= | DEPT TOTALS= | 2 H2 2 P2 2 R2 2 T2 2 X2 HALF TOTALS= | PP2018 1 MH 1 MR 1 PP 1 VL 1 XX HALF TOTALS= | DEPT TOTALS= | 2 H2 2 P2 2 R2 2 T2 2 X2 HALF TOTALS= | PP2017 1 MH 1 MR 1 PP 1 VL 1 XX HALF TOTALS= | 10/05/2022 14:08:04 DEPT H CLS |
|--------------------------------------|--------------|---|---|--------------|---|---|--------------|---|---|--|
| 11631.06 49932.66 162973.48 | 4386196.72 | 1789666.93 1789666.93 44973.25 166085.20 511.35 2012924.63 | 11713.18 84830.33 206262.74 1817809.49 2521445.00 511.35 2373272.09 | 3970807.97 | 11558.64 1620085.14 44274.05 167475.30 894.60 1844287.73 | 11571.39 44496.95 192001.13 1628836.17 248736.00 2126520.24 | 3895415.10 | 12726.96 1595034.45 42408.50 163971.52 458.85 1814600.28 | 12872.18 124441.11 171927.14 16111275.54 2411848.85 2080814.82 | TAXES |
| | 1050473.04- | 521679.01- 521679.01- | 528794.03- 528794.03- | 1047640.27- | 522432.69- 522432.69- | 525207.58- 525207.58- | 1056549.37- | 527045.86- 527045.86- | 529503.51- 529503.51- | PPTRA |
| 36.29- 418.45- 4636.09- | 276687.03- | 107672.69- 107672.69- 101.48- 12207.49- 128.10- 120172.12- | 20138.00 1220138.00 108588.94 15390.00 156514.91 | 135803.81- | 52562.80- 3383.41- 6025.61- 383.25- 62440.04- | 33.83.41 52.805.61 52.806.53 10.680.00 73.363.777 | 83080.52- | 130.34- 33568.45- 45.44- 116.55- 33860.78- | 261.44- 77.78- 116.55- 41603.97- 7160.00- 49219.74- | -TREASURER T |
| 11594.77 49514.21 158337.39 | 3059036.65 | 11625.54 1160315.23 44871.77 153877.71 383.25 1371073.50 | 11650.82 1940592.33 194055.23 11804255.23 236755.00 236755.35 1687963.15 | 73 | 11473.67 1045089.65 40890.64 161449.69 511.35 1259415.00 | 11486.42 1113.54 185975.52 1050822.06 238040.00 511.35 1527948.89 | 2755785.21 | 12596.62 1034420.14 42363.06 163854.97 458.85 1253693.64 | 12610.74 42363.33 171810.59 1040168.06 234680.00 1502091.57 | TAX COLLECTION NET TAX |
| 11241.08- 49244.50- 156262.96- | 2976132.35- | 1415.3 7407.0 2170.5 3170.0 383.2 4546.1 | 11352.96 61988.56- 183297.52- 1152625.51- 231938.40- 1641586.20- | 1.5 | 57 30.5 32.6 73.2 04.9 | 5511781 | 217.32 | 685235 | 12117.43- 42206.44- 163542.42- 1015142.04- 230813.48- 458.85- 1464280.66- | RATE SCHEDULE : HRU 9/30/2022 PAYMENTS |
| 94.84- 41.71- 456.17- | 8455.75- | 1056.16- 1057.26- | 104.75- 26.49- 50.01- 6518.901- 688.28- 7388.49- | 5 | 1185.74- 1206.54- | 139.12- 77.94- 63.01- 7009.73- 809.16- 8098.96- | 10398.76- | 199.51- 454.54- 9.60- | 245.29- 156.89- 209.17- 8187.24- 936.52- 9735.11- | REPORT- OTHER ADJS |
| 11335.92- 49286.21- 156719.13- | 4588.1 | 1138463.17- 1438463.17- 143170.50- 143170.03- 1335613.41- | 11457.71- 62015-05- 183347.53- 1159144.47- 232626.68- 232626.68- 383.25- 1648974.69- | 57.0 | 11278.00- 1030216.29- 40332.60- 145973.24- 511.35- 1228311.48- | 11299.68- 40889.99- 178816.52- 1037203.06- 234924.95- 511.35- 1503645.55- | 2701616.08- | 12325.17- 1014897.81- 42322.50- 157595.98- 458.85- 1227600.31- | 12362.72- 42363.33- 163751.59- 1023329.28- 231750.00- 458.85- 1474015.77- | NET PAYMENTS |
| 258.85 228.00 1618.26 | 48.5 | 199.08 21852.06 2701.27 10707.68 35460.09 | 193.11 2677.28 10707.70 21282.07 4128.32 38988.46 | 5406.8 | 195.67 14873.36 558.04 15476.45 31103.52 | 186.74 223.55 7159.00 13619.00 3115.05 24303.34 | 4169.1 | 271.45 19522.33 40.56 6258.99 26093.33 | 248.02 8059.00 16838.78 2930.00 28075.80 | NET A/R |
| 97.77 99.54 98.98 | 7.5 | 98.29 98.12 93.98 100.00 | 999998 708845.3 9008845.3 70884864 | 98.01 | 98.58 98.58 98.64 90.41 97.53 | 98.37 99.46 98.75 98.69 98.69 | 98.03 | 97.85 98.11 99.90 96.18 100.00 97.92 | 98.03 100.00 95.33 98.38 98.38 98.138 | PAGE 1 TR712 %COLLECTED |

| COMP TOTALS= | н | DEPT TOTALS= | AL | 2222 2222 2222 2222 | H | Ä | 1 MR 1 MT | | DEPT TOTALS= | AL | 2 P2 2 T2 42 | 2 | Ď | 1 MT 1 PP 1 VL | | DEPT TOTALS= | AL | 22 TR2 | HH | A | PP2020 1 PP | 10/05/2022 14:08:04 DEPT H CLS |
|--------------|----------|--------------|------------|-------------------------------------|--------|----------------------------------|---|---------|--------------|------------|--|----------|------------|---|--------------------|--------------|------------|------------|--------------|------------|---------------------|--------------------------------------|
| 25946567.27 | | 4908785.25 | 403.3 | 2097738.58 52945.54 143729.64 | 1940.5 | 221880.0 7607.2 565381.9 | 11940./6 52945.74 143729.90 2097836.46 | 9441.8 | 4568876.39 | 1.60 | 1902125.05 49449.06 180933.59 | 11671.4 | 13996.5 | 194326.04 1934556.27 220645.00 | 11671.6 49449.2 | 4216485.84 | 24.7 | 124 | 1630.8 | 79461.0 | 1779766.60 | TAXES |
| 6390155.53- | | 1104772.27- | 552363.18- | 552363.18- | | 52409.09 | 552409.09- | | 1075515.74- | 534547.57- | 534547.57- | 1000 | 540968 17- | 540968.17- | | 1055204.84- | 524651.01- | 0 | 524651 - 01- | 530553.83- | 530553.83- | PPTRA |
| 826379.04- | 9.0 | 98551.68- | 4.37 | | 22.23- | 1775.00 7213.50 9647.31 | | | 97761.85- | 38851.69- | 27659.08- 184.09- 10988.95- | 19.57 | 3944.00 | 10988.95- 31093.55- 2680.00- | 19.57 | 134494.15- | 48767.14- | | 36.29 | 5727.01 | 48617.18- | -TREASURER 7 |
| 18730032.70 | 730032.7 | 3705461.30 | 2135.7 | 1508201.54 52884.31 139296.09 | 1918.3 | 220105.0 393.7 963325.5 | 11918.53 52884.51 139296.35 1509285.57 | 9441.8 | 3395598.80 | 2.4 | 1339918:40 49264.97 169944.64 | 11651.9 | 52.5 | 183337.09 1362494.55 217965.00 | 1652.1 | 3026786.85 | 3606.6 | 122048.96 | 11594.5 | 63180.2 | 1200595.59 | TAX COLLECTION RATE THRU |
| 16526083.16- | 6083.1 | 1936407.02- | 206159.58- | 174229.76- 3097.54- 23763.76- | 161.46 | 89432.66 183.75 30247.44 | 10367.28- 52444.62- 130764.28- 1325273.38- | 1781.47 | 3248287.12- | 2.07 | 1283727.12- 48985.89- 159816.24- | 11100.32 | 52.50 | 163017.37- 1311208.56- 210516.50- | 0837.71 | 2951387.82- | 83.48 | 116820.81- | 1290.70 | 23204.3 | 58 | TE SCHEDULE 9/30/2022 PAYMENTS |
| 80630.95- | 30630.9 | 12653.52- | 4002.68- | 3910.89-28.99- | 62.80- | 414.08 | 144.64- 28.99- 399.72- 7663.41- | | 24852.73- | 1085.94- | 2105.45- 24.00- 1111.48 | 7 97 | 2766 70 | 9139.23- 12476.16- 1672.79- | 4.38 | 14964.69- | 4397.50- | 12.15- | 28.55 | 67.1 | 9671.57- 302.90- | REPORT- OTHER ADJS |
| 16606714.11- | 606714.1 | 1949060.54- | 210162.26- | 178140.65- 3126.53- 23763.76- | 224.26 | 189846.74 183.75 738898.28 | 10511.92- 52473.61- 131164.00- 1332936.79- | 1781.47 | 3273139.85- | 8.01 | 1285832.57- 49009.89- 158704.76- | 1168 29 | 52.50 | 172156.60- 1323684.72- 212189.29- | 1252.09 | 2966352.51- | 80.98 | 116832.96- | 11319.25 | W | 15.54 31.48 | NET PAYMENTS |
| 2123318.59 | 123318.5 | 1756400.76 | 73.5 | 1330050 49757.78 115532.33 | 9694.0 | 258. 2 210. 0 427. 2 | 1406.61 410.90 8132.35 176348.78 | 660.3 | 122458.95 | 66064.41 | . 54085.83 255.08 11239.88 | 4 6 | 0004 | 11180.49 38809.83 5775.71 | 00.0 | 60434.34 | 31025.66 | 239.89 | 275.3 | 408.6 | 21980.05 | NET A/R |
| 88.66 | 8.6 | 52.60 | 12.06 | 11.81 | 000 | 5000 | 89988 9420 3.16 | 3.9 | 96.39 | 5.7 | | л о | 000 | 9993 973 3550 | оо л | 98.00 | 7.7 | 99.51 | 7.6 | 100.00 | 7.8 | PAGE 2 TR712 %COLLECTED |
| | | | | | | | | | | | | | | | | | | | | | | |

.00

THE TOTAL 90,733.17- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

9-29-2022

COUNTY ADMINISTRATOR

Charles R. Staylon

COUNTY OFFICES AND DEPARTMENTS

- A) LUNENBURG COUNTY SCHOOL BOARD REPORTS WILL BE AVAILABLE AT THE MEETING. THE AUDITORS HAVE A RECOMMENDED ACCRUAL FOR THE FY22 BUDGET YEAR, WHICH WILL REQUIRE A PUBLIC HEARING AND MODIFICATION TO THE BUDGET FOR FY23 (SEE EMAIL FROM P. LEE OF RFCA).
- B) VIRGINIA DEPARTMENT OF TRANSPORTATION SEE MONTHLY REPORT.
- C) **DMV SELECTIVE ENFORCEMENT** PLEASE SEE ATTACHED GRANT FUNDING FOR ALCOHOL AND SPEEDING INITIATIVES. REQUESTING THE BOARD ACCEPT AND APPROPRIATE THE FUNDS OF \$24,800 IN TOTAL.
- D) LUNENBURG COUNTY SENIOR CITIZENS CENTER SEE EMAIL FROM BENCHMARK COMMUNITY BANK REGARDING THE CENTER BEING IN DESPERATE NEED OF A ROOF. THE FINANCE COMMITTEE HAS DISCUSSED THE REQUEST AND ADMINISTRATOR GEE SHARED THIS WITH MERIDIAN WASTE, AND SHOULD HAVE A RECOMMENDATION FOR FUNDING AT THE MEETING.
- E) **CLERK'S TECHNOLOGY TRUST FUND** CLERK ERBY REQUESTS APPROPRIATION OF \$104,223 IN FUNDING FOR TTF THROUGH THE COMPENSATION BOARD.

Lunenburg County School System

Tracy Gee

From:

Paul Lee <plee@rfca.com>

Sent:

Thursday, October 6, 2022 2:22 PM

To:

James Abernathy

Cc:

Tracy Gee

Subject:

Additional ESSER receivable and payable

James,

We recommend you pick up \$2,044,160.16 as receivable from ESSER and payable to Trane for the June, 2022 work on the HVAC system. You will need to add both the revenue and the expenditure to the annual report. I have discussed this with Tracy as well, and I am recommending the Board of Supervisors hold a public hearing to approve the amendment at their November meeting.

Let me know if you have questions,

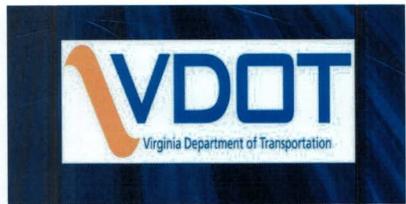
Paul



Paul H. Lee, CPA Member Robinson, Farmer, Cox Associates 401 Southlake Boulevard, Suite C-1 North Chesterfield, VA 23236 804-378-4200

This message (including any attachments) contains confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delete this message. Any disclosure, copying, or distribution of this message, or the taking of any action based on it, is strictly prohibited.

Virginia Department of Transportation



VDOT Call Center - 1-800-367-ROAD

South Hill Residency – Richmond District

LUNENBURG COUNTY

BOS Meeting – October 13, 2022

Maintenance Forces

- Cut brush and limbs on various routes.
- Cleaned pipes and ditches on secondary routes.
- Repaired shoulders on various routes.
- Repaired potholes on secondary routes.
- Replaced cross pipe on Route 637.
- Performed litter patrol on various routes.
- Checked various routes for maintenance and safety issues.

County Offices and Departments



HIGHWAY SAFETY GRANT AGREEMENT



Purpose:

Virginia's Highway Safety Program Subrecipients use this form to certify and assure that they will fully comply with

all terms of the Highway Safety Grant Agreement.

Instructions:

Subrecipients must read the contract, complete all applicable information on the first and last page, initial and

date the subsequent pages, and return all pages to the Department of Motor Vehicles.

This Highway Safety Grant Agreement is entered into between the Virginia Department of Motor Vehicles (hereinafter

"Department"), 2300 West Broad Street, Richmond, Virginia 23220, and the following:

| Subrecipient: Lunenburg County | Federal Award Identification Number (FAIN): 69A37522300001540VAA |
|---|--|
| Project Title: Selective Enforcement - Alcohol | Project Number: ENF_AL-2023-53388-23388 |
| Assistance Listing Number (ALN): 20.607 | Grant Award Amount: \$ 8,800.00 |
| ALN Name: Alcohol Open Container Requirements | Federal Funds Obligated: \$ 8,800.00 Total Federal Funds Obligated: \$ 8,800.00 |
| Period of Performance: | Source of funds obligated to this award: |
| From October 1, 2022, or the date the Highway Safety Grant Agreement is signed by the Director, Virginia Highway Safety Office | U.S. Department of Transportation National Highway Traffic Safety Administration (NHTSA) |
| (whichever is later) through September 30, 2023. Allow 21 days for the Department to complete its review and signature. FINAL VOUCHER IS DUE ON OR BEFORE NOVEMBER 5, 2023. | Date of Award Letter from NHTSA: September 30, 2022 |

In performing its responsibilities under this Highway Safety Grant Agreement, the Subrecipient certifies and assures that it will fully comply with the following:

- · Applicable Department regulations and policies and State and Federal laws, regulations, and policies
- · Statement of Work and Special Conditions and an Approved Budget, included with this Highway Safety Grant Agreement
- · General Terms and Conditions, also included with this Highway Safety Grant Agreement

Tray M. Gee County Administrator
Name and Title of Authorized Approving Official (print)

Dragmisee

Signature

Subrecipient's signature below indicates that the Subrecipient has read, understands and agrees to fully comply with all terms and conditions of this Highway Safety Grant Agreement without alteration. This Highway Safety Grant Agreement (hereinafter referred to as "Grant Agreement"), consisting of this certification, the attached Statement of Work and Special Conditions, the attached General Terms and Conditions, the attached Project Budget, the Subrecipient's proposal and the letter awarding the grant to the Subrecipient constitutes the entire agreement between the Department and the Subrecipient, supersedes any prior oral or written agreement between the parties and may not be modified except by written agreement as provided herein. Where any conflict arises between terms, the following is the order of governance of one term over another: (1) applicable Department regulations and policies, except where superseded by Federal laws, regulations, or policies; (2) applicable State laws, regulations, and policies, except where superseded by Federal laws, regulations, or policies; (3) applicable Federal laws, regulations, and policies; (4) Statement of Work and Special Conditions; (5) General Terms and Conditions; (6) Project Budget; (7) Subrecipient's proposal; and (8) grant award letter. Subrecipient certifies that this grant does not include research and development.

9-26-2022



Department of Motor Vehicles

Grant Budget Lines

Date Run: 18-JUL-2022

| ENF_AL-2023 - 53388 - Lunenburg PM: Marsha Benjamin Project Director Initials Lindividual Total Fed Fund County County Amount Cost Cost Amount Category Line Item Desc 1 8,000.00 8,000.00 8,000.00 Personnel 200 Selective Enforcement OT hrs. 1 800.00 800.00 800.00 Training / Travel Attend VAHSO approved training. 1 4,400.00 4,400.00 0.00 Matching Funds In-Kind gas and service of patrol vehicles. Total: 13,200.00 8,800.00 | | | | 2000年日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日 | | | 9 27 3 | 7 |
|--|-------------------|---|---------------------|---|-----------------|-----------|--------------------|-------------------|
| OT hrs. OT hrs. OT hrs. OT hrs. OT hrs. 1 8,000.00 8,000.00 aining. 1 800.00 800.00 1 800.00 1 4,400.00 Total: 13,200.00 | FNE A1 2023 - 5 | 3388 - 23388 - Lunenburg | PM: Marsha Benjamin | Project Dir | ector Initials_ | | Date 7744 | |
| Line Item Desc 1 8,000.00 8,000.00 200 Selective Enforcement OT hrs. 1 8,000.00 800.00 Fravel Attend VAHSO approved training. 1 4,400.00 4,400.00 Funds In-Kind gas and service of patrol vehicles. Total: 13,200.00 | County | | | | Individual | Total | Fed Fund Amount | Matching Funds |
| Travel Attend VAHSO approved training. 1 8,000.00 8,000.00 Fravel Attend VAHSO approved training. 1 4,400.00 4,400.00 Funds In-Kind gas and service of patrol vehicles. Total: 13,200.00 | 70000 | Line Item Desc | | Qty | 00000 | 00 000 8 | 8.000.00 | 0.00 |
| 200 Selective Enforcement Of Tills. 200 Selective Enforcement Of Tills. 800.00 800.00 Fravel Attend VAHSO approved training. 1 4,400.00 4,400.00 4,400.00 Funds In-Kind gas and service of patrol vehicles. Total: 13,200.00 8 | category | | | | 8,000.00 | 0,000 | | |
| Attend VAHSO approved training. 1 4,400.00 4,400.00 In-Kind gas and service of patrol vehicles. Total: 13,200.00 | Personnel | 200 Selective Enforcement Of Ills. | | | 800.00 | 800.00 | 800.00 | 0.00 |
| In-Kind gas and service of patrol vehicles. | Training / Travel | Attend VAHSO approved training. | | | 4 400 00 | 4,400.00 | 00.00 | 4,400.00 |
| | Matching Funds | In-Kind gas and service of patrol vehicles. | | | Total: | 13,200.00 | 8,800.00 | 4,400.00 |
| | | | | | | | | |



HIGHWAY SAFETY GRANT AGREEMENT



Purpose:

Signature

Virginia's Highway Safety Program Subrecipients use this form to certify and assure that they will fully comply with

all terms of the Highway Safety Grant Agreement.

Instructions:

Subrecipients must read the contract, complete all applicable information on the first and last page, initial and

date the subsequent pages, and return all pages to the Department of Motor Vehicles.

This Highway Safety Grant Agreement is entered into between the Virginia Department of Motor Vehicles (hereinafter

"Department"), 2300 West Broad Street, Richmond, Virginia 23220, and the following:

| Subrecipient: Lunenburg County | Federal Award Identification Number (FAIN): 69A37522300004020VA0 |
|---|---|
| Project Title: Selective Enforcement - Police Traffic Services | Project Number: BPT-2023-53389-23389 |
| Assistance Listing Number (ALN): 20.600 | Grant Award Amount: \$ 16,000.00 |
| ALN Name: State and Community Highway Safety | Federal Funds Obligated: \$ 16,000.00 Total Federal Funds Obligated: \$ 16,000.00 |
| Period of Performance: | Source of funds obligated to this award: |
| From October 1, 2022, or the date the Highway Safety Grant Agreement is signed by the Director, Virginia Highway Safety Office | U.S. Department of Transportation National Highway Traffic Safety Administration (NHTSA) |
| (whichever is later) through September 30, 2023. Allow 21 days for the Department to complete its review and signature. FINAL VOUCHER IS DUE ON OR BEFORE NOVEMBER 5, 2023. | Date of Award Letter from NHTSA: September 30, 2022 |

In performing its responsibilities under this Highway Safety Grant Agreement, the Subrecipient certifies and assures that it will fully comply with the following:

- · Applicable Department regulations and policies and State and Federal laws, regulations, and policies
- · Statement of Work and Special Conditions and an Approved Budget, included with this Highway Safety Grant Agreement
- · General Terms and Conditions, also included with this Highway Safety Grant Agreement

Subrecipient's signature below indicates that the Subrecipient has read, understands and agrees to fully comply with all terms and conditions of this Highway Safety Grant Agreement without alteration. This Highway Safety Grant Agreement (hereinafter referred to as "Grant Agreement"), consisting of this certification, the attached Statement of Work and Special Conditions, the attached General Terms and Conditions, the attached Project Budget, the Subrecipient's proposal and the letter awarding the grant to the Subrecipient constitutes the entire agreement between the Department and the Subrecipient, supersedes any prior oral or written agreement between the parties and may not be modified except by written agreement as provided herein. Where any conflict arises between terms, the following is the order of governance of one term over another: (1) applicable Department regulations and policies, except where superseded by Federal laws, regulations, or policies; (2) applicable State laws, regulations, and policies, except where superseded by Federal laws, regulations, or policies; (3) applicable Federal laws, regulations, and policies; (4) Statement of Work and Special Conditions; (5) General Terms and Conditions; (6) Project Budget; (7) Subrecipient's proposal; and (8) grant award letter. Subrecipient certifies that this grant does not include research and development.

SIGNATURES OF AUTHORIZED APPROVING OFFICIALS For Subrecipient: For Virginia Department of Motor Vehicles: Kevin L Abernathy, Lieutenant Name and Title of Project Director (print) John Saunders Director, Virginia Highway Safety Office (print) Signature Date Subrecipient's UEI Number MWLLXKHNBGB6 Does your locality/legal entity expend \$750,000 or more annually in total federal funds? (check one) _______No Tray M. Gee, County Administrator Name and Title of Authorized Approving Official (print) Tracmsee

Tracy Gee

From:

Natasha Gill <natasha.gill@bcbonline.com>

Sent:

Tuesday, September 20, 2022 12:07 PM

To: Cc: Tracy Gee; Taylor Newton Jay Stafford; Wayne Hoover

Subject:

RE: (External Sender)RE: (External Sender)RE: (External Sender)Re: Lunenburg Senior

Citizens, Inc

Tracy,

Thank you for speaking with the appropriate committees and the Meridian Waste representative regarding the Lunenburg Senior Citizens Center need.

The board received three repair estimates in the amounts of \$11,500, \$13,000, and \$7,800. The larger two were to replace the shingled roof only. This did not include any boards that may need to be replaced once the shingles were removed. The \$7,800 estimate is to place a metal roof on top of the existing shingle roof. These estimates are quoted to repair the roof only. There is quite a bit of ceiling damage inside from leaks. Any fundraising funds that remain after the roof is repaired will be used towards repairing the ceiling.

Thanks!

Natasha H Gill VP/Branch Manager Benchmark Community Bank Victoria Branch 434.696.2114

From: Tracy Gee <tgee@lunenburgva.gov>
Sent: Tuesday, September 20, 2022 11:12 AM

To: Natasha Gill <natasha.gill@bcbonline.com>; Taylor Newton <taylor@lunenburgva.gov> Cc: Jay Stafford <jay.stafford@bcbonline.com>; Wayne Hoover <twhoover@lunenburgva.gov>

Subject: (External Sender)RE: (External Sender)RE: (External Sender)Re: Lunenburg Senior Citizens, Inc

Good morning, everyone.

I spoke to the Board of Supervisors Public Safety and Finance Committee members regarding the possibility of donation funds for the Senior Citizens Center. They were in favor of a donation as it serves a public health need. I also spoke to our representative with Meridian Waste yesterday, and they are in agreement of the use. The full Board of Supervisors will need to vote on the spending plan for the annual Meridian donation, as there are other requests and needs in the community for consideration. I have this set up for discussion at the October 13th Board of Supervisors meeting and we will let you all know the level of funding after that meeting. Would you please share with us the amount of three estimates you have received for the replacement of the roof? Thanks in advance!

Landfill Liaison Report

September 30, 2022

July through September Report

Meridian Landfill:

- 1. DEQ's quarterly inspection was performed during the month of September. They found no Notice of Violations for the period.
- 2. Meridian's engineering firm noted a gas level exceedance on one of the wells out front of the facility. They are required by DEQ to test daily for several weeks to find out if it dissipates. If the issue continues DEQ will require a plan of action be drawn out to remedy the problem. All of these gas wells will eventually be tied to the gas reclamation project which will bring this issue to a close.
- 3. Continuum Environmental Services has been selected to begin the methane gas reclamation project. They started laying lines down during August around the landfill to tie all of the gas wells together to capture the methane. They also began drilling wells around the landfill. These gas wells will be hooked to the lines they laid in August. have finished the first part of this project at Lunenburg. They will be moving to Petersburg to start a like project at Meridian's landfill there.
- They used the water truck throughout each day during the summer to keep the dust to a minimum.
- 5. Meridian has had their personnel upgrade the landscaping around the office area to enhance the appearance of the area.

Complaints:

1. There are continued truck complaints from Mr. Burgess. I address each one with Meridian to try to confirm the complaints. If the complaint is confirmed, they contact the hauling company to try and rectify the problem.

Convenience Sites:

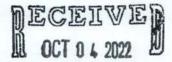
- 1. The sites are operating well and maintaining a well-kept appearance day to day.
- 2. Although we will always have a few complaints, but they remain minimal.

Complaints:

1. n/a

Out of County Tonnage Comparison

| | FY20-21 | FY21-22 | Difference |
|-----------|------------|------------|------------|
| July | 26,092.82 | 22,596.09 | -3,496.73 |
| August | 25,484.36 | 22,108.96 | -3,375.40 |
| September | 23,033.82 | 20,453.87 | -2,579.95 |
| October | 25,486.18 | 20,044.47 | -5,441.71 |
| November | 23,080.48 | 18,513.76 | -4,566.72 |
| December | 23,654.49 | 18,029.31 | -5,625.18 |
| January | 22,154.33 | 15,414.24 | -6,740.09 |
| February | 19,307.95 | 16,015.39 | -3,292.56 |
| March | 30,346.60 | 18,497.90 | -11,848.70 |
| April | 29,221.27 | 16,551.27 | -12,670.00 |
| May | 25,305.65 | 17,337.99 | -7,967.66 |
| June | 22,886.75 | 21,845.61 | -1,041.14 |
| Total | 296,054.70 | 227,408.86 | -68,645.84 |





BY: Lunenburg County Sheriff's Office

Report To The Board Of Supervisors September 2022



| Jury Summons Served | 9 |
|-----------------------------|-----|
| Subpoenas Served | 67 |
| Summons Served | 124 |
| Levies Executed | 1 |
| Other Civil Process | 49 |
| Traffic Citations | 2 |
| Protective Orders | 46 |
| Arrests | 22 |
| Inmates Transported | 1 |
| Mental Patients | 2 |
| Extraditions | 0 |
| Circuit Court Days | 2 |
| General District Court Days | 4 |
| J&DR Court Days | 4 |

Expense Report

| Dues | \$ | -X |
|-------------------------------|------|----------|
| Postage | \$ | 300.00 |
| Office Supplies | \$ | 723.42 |
| Telephone | \$ | 462.94 |
| Police Supplies | \$ | 838.95 |
| Vehicle Maintenance & Repairs | \$ | 4,759.38 |
| Fuel (August) | \$ | 3,253.72 |
| Gallons of Fuel Use | 9900 | 1088 |

Arthur Townsend, Jn Sheriff, Lunenburg County 10-04-2022

Date

BOARD OF SUPERVISORS

Charles R. Slayton, CHAIRMAN Election District 4

Frank W. Bacon, VICE-CHAIRMAN

Election District 3

T. Wayne Hoover Election District 1

Mike Hankins Election District 2

Edward Pennington Election District 5

Alvester L. Edmonds Election District 6

Robert G. Zava Election District 7



Lunenburg County Administration 11413 Courthouse Road Lunenburg, VA 23952

> Tracy M. Gee County Administrator

Telephone: (434) 696-2142 Facsimile: (434) 696-1798

Animal Control Report to the Board of Supervisors

| 4 | llowing activities were conducted by A Stray Cat(s) Picked Up | \$ | | Surrender Fees |
|---------------|--|--|----------------|--|
| 9 | Stray Dog(s) Picked Up | \$ | | Impoundment Fees |
| 1 | Injured or Ill Cat(s) | \$ | 15.00 | Adoption Fees |
| 2 | Injured or Ill Dog(s) | | 1500 | |
| 16 | Cat Calls Dispatched | \$ | 15= | Total Fees Collected |
| 43 | _Dog Calls Dispatched | | | |
| 16 43 9 | Cats, Surrendered by Owner | | | |
| | Dogs, Surrendered by Owner | | | |
| • | Cat Bite | | | |
| | Dog Bite | _ | | 2 100000000 |
| | Cat(s) Euthanized | | | erred to SPCA |
| | _Dog(s) Euthanized | the same of the sa | | erred to SPCA |
| 4 | _Cat Trap(s) Set | _3_\ | Vildlife Calls | |
| 2 | _Dog Trap(s) Set | 3 0 | ogs Trans | serred to Richmond Animal League erred to Richmond Animal League |
| | _Summons Issued | _1_0 | at Transf | erred to Kichmond Animal League |
| | _Animal(s) Released to ACO | | Horse 1 | unning AT CARGE |
| | Expired at Shelter and/or DOA | | | |
| 173 | _Telephone Calls for Animal Issues | | | |
| 27 | _Check License | | | |
| (| _Lost Cat(s) - Incoming Calls | | | |
| _ 3 | _Lost Dog(s) – Incoming Calls | | | |
| | _Cat(s) Returned to Owner | | | |
| _3 | _Dog(s) Returned to Owner | | | |
| | _Quarantine | | | |
| | _Adoption—Dogs | 2 | | |
| 1 | Adoption—Cats | / - | Catal Numbe | er of Animals Handled |

D. R. selit ACO

D. Ray Elliott

Animal Control Officer

JUVENILE DETENTION CENTER DISCUSSION

FOLLOWING UP ON LAST MONTH'S PRESENTATION REGARDING THE CAPITAL IMPROVEMENT PROJECTS AT THE CENTER.

WE JUST RECEIVED A REPORT FROM JLARC ON THEIR
RECOMMENDATION TO CLOSE SOME STATE-FUNDED DETENTION
FACILITIES FOR COST SAVINGS. WE DO NOT KNOW IF PIEDMONT IS
ONE OF THE CENTERS THAT IS IN JEOPARDY.

THE COMMISSION IS ADDRESSING THIS WITH OUR LEGISLATORS TO GET AHEAD OF THE MANY ISSUES THAT CLOSURE WOULD CAUSE.

I AM INCLUDING THE LETTER FROM THE DETENTION CENTER CHAIR AND WE WILL ASK THAT THE SHERIFF ALSO REACH OUT TO SUPPORT THE PRIDC.

BOARD OF SUPERVISORS

Odessa H. Pride, Ed.D.
Chair
Llew W. Gilliam, Jr.
Vice Chair
Pattie Cooper-Jones
J. David Emert
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Jerry R. Townsend
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COUNTY OF PRINCE EDWARD, VIRGINIA

COUNTY ADMINISTRATOR

Douglas P. Stanley, AICP, ICMA-CM

Post Office Box 382
111 N. South Street, 3rd Floor
Farmville, VA 23901

Office: (434) 392-8837 Fax: (434) 392-6683

dstanley@co.prince-edward.va.us www.co.prince-edward.va.us

October 12, 2022

The Honorable Emily M. Brewer Virginia House of Delegates Pocahontas Building 900 East Main Street Richmond, Virginia 23219

Dear Delegate Brewer:

I am writing in my capacity as Chairman of the Piedmont Regional Juvenile Detention Commission (PRJDC) Board to provide comments to the General Assembly Commission on Youth regarding the draft recommendations for evaluating the effectiveness and efficiency of Virginia's Juvenile Detention Centers.

The PRJDC provides youth detention services to the counties of Amelia, Buckingham, Cumberland, Nottoway, Lunenburg, and Prince Edward and also provides services to Greensville and Brunswick counties. The PRJDC facility is centrally positioned in the region and is conveniently located to efficiently serve the needs of law enforcement. We have serious concerns with the draft recommendations including:

- ➤ PRJDC was included in the Central Virginia Region, not Southside even though the counties of PRJDC make up the core of Southside Virginia. The counties in the region make up the middle of the area that would include Crater and Danville which were included
- ➤ Based on proximity, if PRJDC was selected to close, it would place an undue hardship on the localities in the region and force law enforcement and the families of offenders to travel up to 60+ miles to another facility
- Closure or consolidation of our facility will move youth farther away from their systems of care, local services and their families

- ➤ Even though our facility is smaller than many others in the region, at 20 years old it is relatively new and, given its central location, is best situated to meet the needs of the region moving forward
- ➤ If one of the facilities in the identified Central Region (as currently comprised) is closed it would make more sense to close the Henrico or James River facilities due to their close proximity to others in the region

Evidence based practice and a core concept of the Department of Juvenile Justice's reform efforts is focused around keeping committed youth in their community in smaller facilities. Closure of the PRJDC and relocation of our committed youth contradicts and goes against this directive.

While we understand and appreciate the issues confronting the Commonwealth of Virginia with the cost of providing youth services, we want the Commission on Youth to know that the counties that make up the PRJDC are ardently opposed to any consideration of the closing of PRJDC. Doing so would place an extraordinary burden on law enforcement and the families we serve.

We appreciate the Commission on Youth's consideration of our concerns and request your support for the continued operation of the PRJDC facility as a detention center.

With kindest regards,

Douglas P. Stanley, AICP, ICMA-CM County Administrator

cc: PRJDC General Assembly Delegation
PRJDC Board
The Chairman and Members of the Board of Supervisors of the Counties of Amelia, Buckingham, Cumberland, Nottoway, and Lunenburg
Spring Johnson, Superintendent, PRJDC
VACO

Evaluating the Effectiveness and Efficiency of Virginia's Juvenile Detention Centers

Recommendations for Public Comment (Not adopted by the Advisory Group)

Recommendations related to consolidation

1) Introduce a budget amendment (or request) to direct the Department of Juvenile Justice (DJJ) to implement a process to identify specific juvenile detention centers that potentially should be defunded and consolidated to better align facility capacities with regional needs. Consolidation and repurposing should be done cautiously and deliberately. Factors to take into consideration include: current usage of existing detention homes, building condition and maintenance needs, need for secure detention in the region, distance to other detention homes, detention home culture and staff training, detention home services (e.g., educational, vocational, availability of post-D with programming, use of evidence-based practices, other), and potential for repurposing. DJJ shall report to the General Assembly on the results of the process and specific facilities identified for defunding and consolidation by November 1, 2023. (Amended from JLARC Policy Option 12).

Option 1: DJJ could consider defunding one detention center per region to begin the process of reducing the number of detention beds through encouraging consolidation with neighboring facilities. The suggested regions based on the distribution of detention homes are the following:

Northern Virginia (Fairfax, Loudoun, Northern Virginia, Northwestern (Winchester), and Prince William)

Central Virginia (Chesterfield, Henrico, James River, Piedmont, Rappahannock, and Richmond)

Shenandoah Valley/Western Virginia (Blue Ridge, Lynchburg, and Shenandoah Valley)

Tidewater (Chesapeake, Merrimac, Newport News, Norfolk, and Virginia Beach)

Southside Virginia (Crater and Danville)

Southwest Virginia (Highlands, New River, and Roanoke)

Option 2: DJJ could consider defunding a percentage of detention centers and conducting a study of where it would be best to reach that percentage goal.

2) Request that the Secretary of Public Safety and Homeland Security, in coordination with the Secretary of Education, come up with a reinvestment plan to meet the needs of public safety and education for juvenile detention centers. This plan shall take into consideration the cost savings that occurs with detention consolidation and develop ways to reinvest in places or programs for youth who are in or at risk of becoming part of the juvenile justice system (e.g., youth in foster care, with status offenses, on probation, sex trafficked, or with severe mental health needs). Reinvestment dollars should target community-based programs

3) Provide additional resources for the added transportation time and expenses as a result of consolidation.

Option 1: Provide additional funding for sheriffs for longer distance between courts and detention homes. Introduce a budget amendment to direct the Secretary of Public Safety and Homeland Security (or DJJ) to develop a process for reimbursement of sheriffs.

Option 2: Introduce a budget amendment to create a state administered fund for off-duty or retired sheriffs and law enforcement officers to provide transportation on an as-needed basis (to court, medical, or other qualifying appointments) for juveniles. (There is perhaps an opportunity to help sheriffs with transportation for mental health TDOs as well.)

4) Introduce a budget amendment to direct the Secretary of Public Safety and Homeland Security (or DJJ) to develop a process to assist families of juveniles impacted by consolidations. Provide additional resources for families to visit with detention youth when they are placed far from home.

Recommendations related to education

5) Introduce a budget amendment to direct the Virginia Department of Education (VDOE) to determine the extent to which each juvenile detention center currently implements or could further implement cost-effective staffing methods. (Amended from JLARC recommendation 30).

This may include looking at education models around the country to establish a system in Virginia that distinguishes between short-term stays (pre-adjudicatory, pre-dispositional) and longer-term stays (CPP, post-dispositional) for detained juveniles.

The Department of Education shall develop a plan to implement the following recommendations as outlined in the 2021 Board of Education report, Recommendations for Appropriate Staffing and Funding Levels Necessary for State Operated Programs (SOPs) in Regional and Local Detention Centers:

 Develop "regional" models moving multiple facilities to one school division under cooperative agreement so that staff can be shared/better utilized with efficiency and compliance in mind.

- Have building administrators provide leadership and supervision across multiple facilities.
- Create a "pool" of staff which could serve as needed based on JDC population and other demographics (special education, ELL, etc.).
- Use "lead teacher" positions instead of a principal position at certain facilities.
- · Share staff within the cooperating school division.
- Use enhanced online/asynchronous instructional options; such as Virtual Virginia, Edgenuity, etc.

An implementation plan shall be reported to the Chairs of the House Appropriations Committee and the Senate Finance and Appropriations Committee by June 1, 2024.

- 6) Introduce legislation that would allow a teaching ratio of 1:8 in detention facilities without community placement programs (CPPs), while maintaining current standards for detention facilities with CPPs.
- 7) Amend § 22.1-209.2 of the *Code of Virginia* to eliminate the 1:12 ratio of one teacher for every 12 beds based on the capacity of the facility.

Recommendations related to recidivism

8) Introduce a budget amendment to amend paragraph F of Item 426 of the 2022 Appropriation Act to include annual reporting on the performance and recidivism rates of community placement programs (CPP). The Department of Juvenile Justice complies with this item of the Appropriation Act by publishing an annual document known as the Data Resource Guide (DRG). The Data Resource Guide provides an overview of DJJ, highlighting fiscal year data and trends in all program and service areas. The DRG includes a chapter on recidivism, but does not currently provide this information for the CPP.

Recommendations related to targeted repurposing efforts and evaluation

- 9) Introduce a budget amendment to allow the Lampstand, a Department of Social Services licensed residential facility, to enter into an agreement with the Roanoke Valley Juvenile Detention Center to repurpose a wing of the detention center for a residential assessment center for young girls who have been sexually exploited and trafficked.
 - The Secretary of Public Safety and Homeland Security in coordination with the Secretary of Health and Human Resources, shall streamline licensing regulations for such a purpose that allows for minimum security on the residential assessment wing. This residential assessment center wing shall be used for assessment and short-term stabilization.
- 10) Introduce a budget amendment directing the Department of Juvenile Justice to work with (three) local detention centers that are willing to repurpose a portion of a detention facility to meet the needs of the youth in their community. Repurposing may be for mental health services for juveniles, including a crisis receiving center, shelter care, or assessment centers for human trafficking victims. The Department shall assist these local areas in identifying other needs if necessary. The Department shall work with local detention centers to determine the steps necessary to repurpose, including collaboration on the sources of grant funding, and report back to the Commission on Youth with a repurposing plan by November 1, 2023.
- 11) Introduce a budget amendment directing the Secretary of Public Safety and Homeland Security in coordination with the Secretary of Health and Human Resources to work with a local detention facility that is willing to repurpose a portion of their facility to meet the needs of Virginia's youth:

Option 1) who have a temporary detention order (TDO) or acute mental health needs and are committed to the Department of Juvenile Justice or in the custody of a local detention center.

Option 2) for a crisis receiving center, to be used for youth under age 18 in mental crisis, who can stay for observation for up to 23 hours. The crisis receiving center will help divert youth from the criminal justice system.

The Department of Juvenile Justice shall work with this local detention center and the Department of Behavioral Health and Developmental Services to determine the steps necessary to repurpose, including collaboration on the sources of grant funding, and report back to the Commission on Youth with a repurposing plan by November 1, 2023.

Recommendations related to giving localities flexibility to repurpose and allow facilities to obtain proper license or certification for more than one purpose.

12) Permit localities and regional commissions that are responsible for overseeing juvenile detention centers to enter into agreement with entities that are licensed by the Department of Social Services or the Department of Behavioral Health and Developmental Services, for the purpose of repurposing a wing or part of a detention facility for DSS or DBHDS licensed uses, including DSS or DBHDS children's residential facilities for assessment, shelter, or mental health purposes.

and

13) Require (or request) that the Secretary of Public Safety and Homeland Security in coordination with the Secretary of Health and Human Resources streamline the regulations for the licensing of DSS and DBHDS facilities that share the same building or location as a certified juvenile detention center.

As part of streamlining these regulations, include the flexibility for DSS and DBHDS to license facilities that have a minimum security component.

The Secretary of Public Safety and Homeland Security shall report back to the Commission on Youth, by November 1, 2023, regarding any legal or statutory barriers to the licensing of DSS and DBHDS facilities that share the same building or location as a certified juvenile detention center.

MERIDIAN WASTE

MERIDIAN WASTE IS REQUESTING A REDUCTION IN THEIR ANNUAL BOND AMOUNT, CITING THE CASH BALANCE IN THEIR MITIGATION FUND. SEE ATTACHED LETTER.

THEY ARE ALSO HIRING A PRIVATE FIRM TO APPRAISE THE LAND ACROSS FROM THE LANDFILL, SURROUNDING THE ANIMAL SHELTER. THEY WOULD LIKE TO MAKE AN OFFER TO ENTER INTO A LEASE OR PURCHASE OPTION ON THE PROPERTY.



Lunenburg Landfill 45 Landfill Road Lunenburg, VA 23952 p: (434) 696-2559

Ms. Tracy Gee
County Administrator
Lunenburg County
11413 Courthouse Road
Lunenburg, VA. 23952
Email: TGee@LunenburgVA.net

Dear Tracy,

This letter is in follow up to an agenda item during the August 10, 2022, Landfill Advisory Committee meeting and our conversation yesterday morning. Please accept this letter as RWG5, LLC's official request to reduce the Mitigation Fund Performance/Payment Bond from \$525,000 to \$117,000 and to reduce the bond annual by \$50,000 upon the faithful payment of \$50,000 to the Mitigation Fund until the \$525,000 bond threshold has been met.

As you are aware, the Host Agreement is silent as to the specific amount of the Performance/Payment Bond. Upon privatization of the landfill, the bond amount was set at \$525,000. Since then, RWG5 has continued to contribute annually cash toward the Mitigation Fund and will continue to do so under the terms of the Host Agreement. The current cash balance is \$408,000. The \$117,000 requested bond amount reflects the difference between the cash balance and the original bond amount.

I am hopeful that the Board of Supervisors is receptive to this request and is able to address it during its October 13, 2022, Board of Supervisor's schedule meeting as an agenda item. Please do not hesitate to contact me at (904) 616-5322 or MObrien@MeridianWaste.com if you have any questions.

I look forward to the Board's deliberations and granting of this request.

Sincerely,

Mary M. O'Brien Chief Marketing Officer

Meridian Waste Acquisitions, LLC

RWG5, LLC

CC: Tim Webb, Area President – Virginia Ryan Perry, Chief Accounting Officer

yan Perry, Chief Accounting Officer

REGIONAL REASSESSMENT RFP

THE COMMONWEALTH REGIONAL COUNCIL PUT OUT A REGIONAL RFP FOR REASSESSMENT FIRMS TO PERFORM ASSESSMENTS FOR THE MEMBER LOCALITIES. WE ARE ALL IN VARIOUS STAGES OF REASSESSMENT TERMS, BUT LUNENBURG AND NOTTOWAY ARE DUE JANUARY 2024.

THREE FIRMS SUBMITTED BIDS, WHICH WERE REVIEWED AND RATED BY ALL LOCALITIES (I INCLUDED OUR COMMISSIONER OF THE REVENUE): COWAN CONSULTING GROUP, PEARSON APPRAISAL, AND WAMPLER EANES. COWAN CONSULTING SCORED LOW AMONG MOST LOCALITIES, SO WE CHOSE TO INTERVIEW PEARSON AND WAMPLER EANES. A REPRESENTATIVE FROM THE LOCALITIES PARTICIPATED IN THE INTERVIEWS (EXCEPT THOSE WHO ALREADY HIRED A FIRM FOR A 2023 EFFECTIVE DATE) ON SEPTEMBER 28TH.

NOTTOWAY AND LUNENBURG ARE DUE JANUARY 2024 AND WAMPLER EANES IS UNABLE TO ADD ANY JOBS FOR NEXT YEAR, SO WE ARE RECOMMENDING PEARSON APPRAISAL, PENDING BOARD OF SUPERVISORS REVIEW AND APPROVAL.

COMMISSIONER HAMLETT AND I MET WITH THE NOTTOWAY COUNTY ADMINISTRATOR AND COMMISSIONER OF THE REVENUE TO DISCUSS PRICE NEGOTIATION AND SHARED RESOURCES. I AM WORKING ON A DRAFT CONTRACT AND WILL HAVE IT TO YOU FOR THE MEETING.

Planning Update

COMMONWEALTH REGIONAL MASINE Virginia's Heartland

IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway Prince Edward

CRC September 2022 Items of Interest

New Ventures

- The CRC was awarded \$65,000 in GO Virginia Enhanced Capacity Building Grant funding to develop a Business Plan and Strategy for the Creation of a New Regional Economic Development Organization (REDO). These funds will be combined with matching funds and in-kind contributions to complete this project.
- On September 12th, Prince Edward County was awarded \$364,572.88 from the FEMA Assistance to Firefighters Grant
 (AFG) to purchase breathing apparatus. The CRC assisted with this application.
- The CRC is assisting the Town of Blackstone in applying for Tobacco Region Community & Business Lending Program funds for Project Econo Lodge.
- The CRC assisted the Nottoway County Emergency Squad (NCES) with a grant application to the Rescue Squad Assistance Fund (RSAF) to purchase training equipment to train its members.
- The CRC is assisting the Town of Blackstone with a potential application to the USDA Rural Development fund to purchase
 job training equipment for the Harris Memorial Armory Center.
- The CRC is assisting the Town of Blackstone with a potential application to the Tobacco Commission to fund a portion of the rehabilitation and renovation of the Armory.
- The CRC is assisting the Town of Blackstone with a potential application to DHCD for grant funding for a scattered site
 housing rehab project.
- The CRC hosted a FOIA Training event for local staff and elected officials on September 16, 2022 at the Woodland Community Center, Farmville, VA. There were 50 attendees at this event.
- Next CRC Meeting, Wednesday, October 19, 2022 at 9:30 a.m., Kenbridge Town Hall, Kenbridge, Virginia.

Activity

- Regional Emergency Planning —The Consultant is continuing to work with local Registrars on the Regional Election Security Improvement project.
- <u>DEQ Watershed Implementation Plan (WIP) III Assistance</u>: The CRC is partnering with the Amelia office of the Virginia Cooperative Extension service to hold a Rain Barrel Workshop at the James L. Hamner Library in Amelia Courthouse on October 8, 2022 from 10:00 – Noon.
- PE County Access Road Project Administration: The County is working with J.R. CASKEY, INC., to execute a contract. The CRC provided reporting to TRRC for TRRC grant funds.
- <u>CRC Affordable Workforce Housing Development Program</u>: Housing partners: Piedmont Habitat for Humanity has begun
 clearing lots in Farmville for three homes to be built; Smyth Properties, LLC received two bids for demolition services and
 awarded the bid to the lowest bidder; and the Town of Blackstone has completed the design phase, pre-qualified
 contractors and is working with Southside Outreach to prequalify applicants to become homeowners.
- <u>CRC Regional Hazard Mitigation Plan</u>: The CRC is working to complete a Draft of the Plan to present to the public and VDEM/FEMA for review later in September.
- Nottoway County Comprehensive Plan Update: The CRC staff are currently working with the working committee on reviewing and revising the special policy areas and goals/objectives and strategies sections of the comprehensive plan.
- <u>Charlotte County Comprehensive Plan Update:</u> The CRC Staff are working with the Planning Commission on the Inventory and Analysis and Community Resources sections of the comprehensive plan.
- <u>Drakes Branch SLFRF Administration</u>: The CRC assisted the Town in obtaining a cost estimate from Summit for the Town's planned water infrastructure project. The Town is currently reviewing the estimate and discussing how to proceed.
- <u>DHR ESHPF Kenbridge Town Hall Repairs & Charlotte County Courthouse Complex Drainage Projects:</u> DHR has approved Charlotte's budget to add plaster repairs and the Kenbridge contractor is estimated to begin work in late September.
- <u>CRC Regional VATI Broadband Grant (Cumberland, Lunenburg & Prince Edward)</u>: Kinex has signed a contract with the contractors and has begun work in Prince Edward.
- GO VAR3 Entrepreneurship & Innovation Implementation Project: The CRC assembled and submitted the 3rd reimbursement request to GO Virginia for reimbursement.
- Regional Reassessment: The CRC assisted the seven member counties and Appomattox in reviewing proposals and will be interviewing firms for real estate reassessment.

 COMMONWEALTH REGIONAL COUNCIL

Board of Supervisors' Meeting—October 13th, 2022 Director of Planning and Economic Development's Monthly Report

Events in September:

September 2nd: PTO

September 5th: Office Closed in Observance of Labor Day

September 7th: Red Brick PBR Community Meeting

September 8th: Event Venue Committee Meeting

September 8th: Board of Supervisors Meeting

September 9th: Virginia's Crossroads Meeting-South Hill, VA

September 9th: VATI Grant Project Management Team Meeting

September 12th: Community Needs—Transportation Workgroup

September 14th: Certified Zoning Administrator Exams-Roanoke, VA

September 15th: VGA Board Meeting-Virtual

September 16th: CRC FOIA Training-Farmville, VA

September 19th: Rural Solar Development Coalition-Virtual

September 19th: Chamber of Commerce Board Meeting

September 21st: CRC Meeting-Farmville, VA

September 21st: Local Economic Developers Meeting-Lynchburg, VA

September 28th: Virtual Meeting with VEDP

September 29th: Chamber of Commerce Membership Meeting

Planning Commission

- There was not a Planning Commission meeting for the month of September due to applications being incomplete and not ready to proceed.
- There is a Planning Commission meeting for the month of October

Broadband

- 911 Fiber Buildout
 - There was damage to the fiber from boring conducted by Kinex
 - BCS has repaired the fiber and tested with all working properly
 - Kinex was advised of the damage they caused and are aware that they will be receiving the invoice for BCS repairing the fiber
- Kinex Last Mile Broadband Project—Tobacco Commission Grant
 - o Project completed
 - o Final reimbursement request submitted to the Tobacco Commission
- VATI/RDOF
 - Attended monthly project management meeting
 - September monthly report from Kinex (see attached)

Solar

- Working with Berkley Group to get the amendments completed for the Lunenburg Solar Facilities Ordinance.
 - Working with Mecklenburg Assistant County Administrator to review how they processed their amendments.
- Dogwood Lane Solar
 - Fully executed Siting Agreement, Approved Conditional Use Permit Conditions, and Resolutions mailed
 - o Substantial payment invoice #1 sent
- Laurel Branch Solar
 - o Reimbursement invoice sent for costs incurred during the application process.
 - o Received amendment to the application. Provided to the Berkley Group for review.

- o Responded to citizens' questions pertaining to the project.
- Red Brick Solar
 - o Attended the community meeting for the Permit By Rule (PBR) application
 - Responded to citizens' questions pertaining to the project.
- Laurel Branch Switchyard
 - Application referred to the Berkley Group for third-party review to determine completeness
 - Responded to citizens' questions pertaining to the project.
 - Received completeness report and provided to legal counsel for review.
- Wheelhouse Solar
 - o Received electronic application, CUP application form, and fee.
 - Waiting on the receipt of the hard copies of the application
 - o Submitted to the Berkley Group for review

Other Activities

- Aided the local business owner to locate funding sources for an economic development venture
- Attended VGA Board Meeting
- Administering/Leading the Transportation Workgroup to increase the number of responses received for the survey
 - Transportation survey will run September 1st, 2022, through October 3rd, 2022
 - o The survey will be available electronically and in hard copies.
 - Once the survey ends, the data will be compiled to determine what types of funding can be pursued to address the issues.
- Received the PER bid for environmental work to be conducted at the airport prior to the installation of new t-hangars
 - Working with David Denny to locate funding for the preliminary work
 - Larry Way spoke with the Department of Aviation, and they will not aid in funding the PER work because it is considered an expansion project.
- Met with Mr. Patel pertaining the completeness of his CUP application
- Met with Radford University and Karen McGrath, LCPS, to discuss training in cyber, GIS, and data science.
- Met with VEDP to discuss Lunenburg County Trade
- Worked on spending plan for VTC ARPA funds—waiting on meeting with VTC to review prior to submission
- Virtually met with a cell tower company to discuss recertification
- Met with T. Gee and N. Clark to discuss the updates and information input for the new website

UPCOMING dates of interest:

October 3rd: Transportation Survey Due

October 4th: Tobacco Commission Fall Reception-South Boston, VA

October 4th through 6th: 2022 Maryland-Virginia Agriculture Development Conference— Goochland and Powhatan, VA

October 7th: Music in the Park at 6:00 p.m.-Victoria Railroad Park

October 8th: Car Show, Autumn Day, and Truck Pull-Victoria Railroad Park

October 10th: Office Closed in Observance of Columbus Day

October 12th through 13th: Governor's Summit on Rural Prosperity—Smithfield, VA

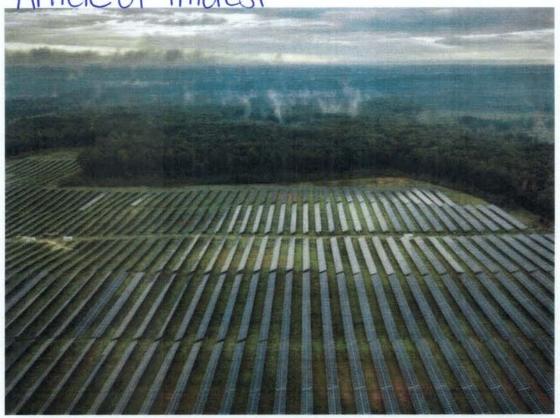
October 19th through 21st: Virginia Rural Planning Caucus-Pembroke, VA

October 26th: Secretary of Commerce and Trade Regional Tour

[&]quot;Every job is a self-portrait of the person who does it. Autograph your work with excellence."

- Author Unknown

Article of Interest



Twittys Creek Solar, a 134-acre, 15-megawatt installation along Highway 59, is the first solar project operating in Charlotte County, Va. Melissa Lyttle for the New York Times

The New York Times

Wednesday, September 21, 2022

Are There Better Places to Put Large Solar Farms Than These Forests?

By Gabriel Popkin

Mr. Popkin is an independent journalist who writes about science and the environment. He has written extensively about threats to trees and forests.

CHARLOTTE COURT HOUSE, Va. — In Charlotte County, population 11,448, forests and farms slope gently toward pretty little streams. The Roanoke River, whose floodplain includes one of the most ecologically valuable and intact forests in the Mid-Atlantic, forms the county's southwestern border.

On a recent driving tour, a local conservationist, P.K. Pettus, told me she's already grieving the eventual loss of much of this beautiful landscape. The Randolph Solar Project, a 4,500-acre project that will take out some 3,500 acres of forest during construction, was approved in July to join at least five other solar farms built or planned here thanks to several huge transmission lines that crisscross the county. When built, it will become one of the largest solar installations east of the Rocky Mountains. Although she is all for clean energy, Ms. Pettus opposed the project's immense size, fearing it will destroy forests, disrupt soil and pollute streams and rivers in the place she calls home.

"I was so excited and hoped to see solar canopies over parking lots, solar panels on rooftops, solar panels on big box stores" after Virginia passed a 2020 law requiring the elimination of fossil fuels from its power sector by 2050, Ms. Pettus says. "I never dreamed it would involve so much deforestation and grading in a place I deeply care about."

The conflict Ms. Pettus described is becoming increasingly common in rural Virginia, where a recent boom in solar farm construction has given many people pause. Conservationists and farmland advocates argue that the solar gold rush is displacing valuable forests and farms when panels could instead be going on already developed or degraded land, including abandoned industrial sites and landfills. Some even warn that a decades-long push to protect the Chesapeake Bay could be undermined by panel-driven forest loss.

Since approving Randolph and another large installation, Charlotte County has put a hold on any new solar projects until at least 2024. Measures like these, which have been implemented in at least 31 states, may become a major hindrance to implementing the Inflation Reduction Act, recently signed into law by President Biden. For the great promise of renewable energy to be realized, states like Virginia must create an environment where solar, nature and people can peaceably coexist.

"It's very unsettling from our side to see the hardening on the sides of the issue," says Judy Dunscomb, a senior conservation scientist with the Nature Conservancy, which supports both renewable energy and forest conservation. "Folks are trying to push through these really big projects on the one hand, and localities are becoming increasingly anxious about the potential impacts of those projects."

The ambitious targets in Virginia's 2020 Clean Economy Act make it an early mover in the eastern United States, but nearly every state could face some version of this conflict. In every conceivable scenario that avoids catastrophic climate change, solar energy must play a central role in shifting our economy off fossil fuels. For example, a recent report from Net-Zero America, a research group at Princeton University, found that for the U.S. economy to be fully decarbonized by 2050 U.S. solar production may need to grow more than 20-fold, potentially occupying an aggregate area the size of West Virginia.

Utility-scale solar is now as cheap as or cheaper than any other form of power, but it is space-intensive. The American Farmland Trust projects that to meet renewable energy targets, many eastern states, which have relatively high population densities, may need to devote between 1.5 percent and 6 percent of their undeveloped land to solar panels.

ADVERTISEMENT

Still, there's plenty of space for those panels, even in a future in which most or all of our electricity comes from clean sources, and in which widespread deployment of electric cars and heat pumps ratchets up demand for electricity. Several independent estimates suggest the country could power itself with roughly the acreage currently dedicated to land most everyone would agree is already degraded. And up to 39 percent could be met by putting panels on roofs. "We have tremendous opportunity on rooftops, on parking lots, on other areas like that," says Garrett Nilsen, the deputy director for the U.S. Department of Energy's Solar Energy Technologies Office.

Yet rooftops and parking lots are not where most panels are going in Virginia, or elsewhere in the United States. A 2021 study found that most solar panels in Virginia end up in forests and on farmland. And nationwide, about half of new solar is built in deserts; more than four-fifths of the rest goes on farmland, forest land or grasslands, according to a separate analysis.

That makes sense; such land is often cheap and easy to build on. Public and corporate policies are also driving big solar development to such spaces. The 2020 Virginia Clean Economy Act has converged with the needs of one of the state's fastest-growing industries: data centers. Many of these facilities are operated by tech giants, such as Amazon, Google and Microsoft, that have committed to renewable energy. The centers will soon gobble up two gigawatts of power, a recent report estimated — almost one-sixth of the state's total power consumption.

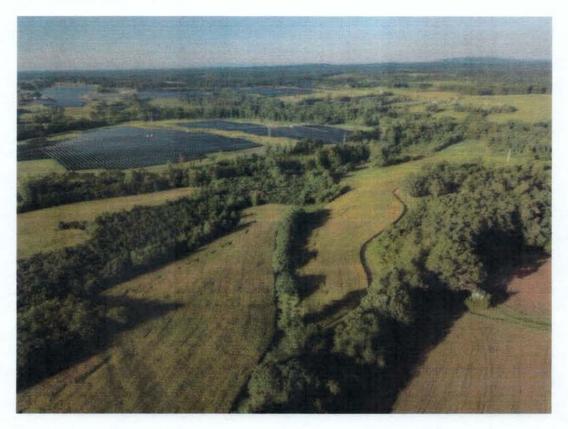
Neither the state nor the tech giants determine where new solar projects go. Siting is instead left up to developers, who often seek out large, flat parcels near transmission lines, and to local governments and planning and zoning boards, which are often unprepared to assess solar's environmental impacts. And Virginia offers relatively few incentives to encourage development on rooftops, parking lots or other developed or degraded areas.

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The solar installations that are coming online will help reduce carbon emissions from fossil fuels. But the forests and farms they often replace help the climate too. Virginia's forests absorb about one-fifth of the state's emitted carbon dioxide, and it will need every bit of those trees' carbon-sucking power to offset emissions from hard-to-decarbonize sectors such as transportation and heavy industry, Ms. Dunscomb says.



The Amazon Solar Farm developed by Dominion Energy in Climax, VA, a 1,500-acre, 120-megawatt project.

Melissa Lyttle for The New York Times

Forests also support wildlife, prevent erosion and keep pollutants from running off into waterways. Deforested land loses some of its ability to absorb storm water, leading to increased flood risk and dirtier water downstream. At the same time that Virginia is attempting to add some 30,000 acres of forest annually to meet its obligations under the Chesapeake Bay Agreement, which requires that states in the bay's watershed reduce the pollution they send into the bay, it may be losing close to that amount to new solar arrays, estimates Chris Miller of the Piedmont Environmental Council in Warrenton.

Farmland's environmental impact is more mixed — it can be a carbon sink or source, an absorber or source of water pollution and a stronghold or destroyer of biodiversity, depending on how it's managed. But it has another obvious and important use: growing food. Solar panels

typically take farmland out of production, and it's not yet clear whether these conversions are temporary or permanent.

These issues came to a head during the several-year debate over the Randolph Solar Project, which will deliver a whopping 800 megawatts to the grid, nearly as much as a typical nuclear plant.

Ms. Pettus fears that Randolph, along with several other large projects that have already been approved in the county, will send soil and storm water streaming into Roanoke Creek, which includes several pristine wetlands and ultimately drains to the Roanoke River. Runoff from deforested slopes could harm water quality and aquatic life, Ms. Pettus says.

Francis Hodsoll, the C.E.O. of SolUnesco, the developer of the Randolph Solar Project, has promised to preserve 6,000 acres of trees on the 13,000-acre site, create wildlife corridors and ensure that the project doesn't harm water quality — something he acknowledges certain earlier projects did not do. "I think everybody who wants solar to continue in Virginia has gotten very serious about this issue," he says.

Aaron Ruby, a media relations manager for Dominion Energy, which plans to buy the project and complete its construction, promises that the company will maintain protective buffers around wetlands and waterways, capture storm water and minimize grading and topsoil loss. Still, 3,500 acres of forest will be removed to make room for the panels. Much of that would likely have been cut anyway at some point, but the solar project will prevent new trees from regrowing and absorbing carbon.

After numerous hearings, the county's board of supervisors in July gave the project a conditional use permit, enticed by hundreds of millions of dollars in projected revenue that they hope will allow them to lower property taxes.

The solar boom has created new alliances. Environmental groups such as the Piedmont council and the Chesapeake Bay Foundation, while supporting clean energy generally, have found themselves joining farm bureaus to call for measures to reduce large-scale solar's impacts on nature and farmland. This spring, the Virginia legislature passed a bill acknowledging that utility-scale solar can have a "significant adverse impact" on forests and farmland and creating an advisory panel to develop measures to reduce this impact.

Meanwhile, libertarians and free-market conservatives have allied with the solar industry to back property owners' rights to use their land as they wish.

There are also softer values at play. Solar panels can have a futuristic beauty, but for many people they're a blight. Much of the opposition to large solar projects has centered less on nature than on aesthetics, historical preservation, property values and rural character. Some of it has also been fueled by misinformation.

Motivated residents can scuttle projects, as happened last year when the Culpeper County board of supervisors nixed a proposed solar installation in central Virginia in response to citizen

opposition. Other counties have revised zoning rules to restrict the size of new projects or even ban them altogether. And again, it's not just happening in Virginia: Researchers from M.I.T. found that between 2008 and 2021, 53 utility-scale renewable energy projects were delayed or blocked in the United States, leading to almost 4,600 megawatts of lost generating capacity — enough to power nearly a million homes.

If today's relatively modest solar rollout is already facing such strong headwinds, imagine what will happen when states and companies move closer toward going 100 percent renewable. The Inflation Reduction Act's tax credits and other incentives could quintuple the amount of solar installed annually by 2025, according to Princeton's Zero Lab, but only if developers and installers win approval for projects.

There are plenty of places where solar energy could be developed without triggering conflicts with natural resources or concerns about rural landscapes. Rooftops and parking lots combined could, in theory, meet nearly 80 percent of the nation's electricity needs, according to the Department of Energy. But absent incentives, such sites are generally more expensive to develop than forest or farmland.

Dominion, in partnership with T.N.C., will also be developing a solar farm in southwestern Virginia on a flattened mountaintop that was blasted away for coal. Projects like this one hit a sweet spot: big enough to realize economies of scale, sited on already degraded land, and poised to boost the economy of a region that sorely needs it.

More such former industrial sites are available — on landfills, for example — but they are often far from transmission lines. And the surfaces of such sites can be unstable, making construction complicated and expensive. "We can't really brownfield our way out of this," Ms. Dunscomb acknowledges.

But an <u>analysis</u> she recently conducted also delivered good news: With careful planning, Virginia can meet its solar needs while protecting the most valuable forests, wetlands and other ecosystems. Marginal farmland with poor soil, typically used for hay or pasture rather than crops, could be a better option than forest or prime farmland, for example. While some places are too steep or too far from high-voltage transmission lines to be potential solar sites, a more equitable, transparent and environmentally sensitive distribution of solar energy is possible.

States that are still ramping up their solar efforts should learn from what's happening in Virginia. Because just about the worst thing that could happen to the climate is for one of its best allies to be seen as such a bad neighbor that nobody wants it around.

Gabriel Popkin is an independent journalist who writes about science and the environment. He has written extensively about threats to trees and forests.

VATI/RDOF Update Information

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| | 477 | 1019 | 271 | 452 | 2113 | 3991 | 554 | Lunenburg |
| | 15 | 348 | | 0 | 1598 | 1946 | 239 | Cumberland |
| | VATI Passings 8/1/22 | Underserved | of 8/1/22 | 8/1/22 | RDOF Passings | Total Passings | Total Miles | |
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3. Labor and hiring continues to be an issue. Have multiple job openings ongoing on Indeed. 2. Ms. Utility tickets are being called in today for the first two weeks of work. I have big concerns about Stake Center's marking capabilities.

Inflation is an ongoing concern.

5. Main focus of our fiber crew for the last month was cross-road bores to support the last mile crew for installations.

ENTERPRISE ZONE TAX REBATES

REQUEST TO FORWARD \$70,752.83 IN REBATES FOR 2021 AND \$8,683.68 FOR PRIOR YEARS TO THE LUNENBURG COUNTY IDA FOR DISTRIBUTION TO GLOBAL REFINING GROUP, THE ONLY BUSINESS WHO CURRENTLY HAS ASSETS ELIGIBLE FOR REBATE.

ALSO, WE STILL NEED TWO MEMBERS FOR THE IDA:
DISTRICTS #1 AND #6

Tax Year 2021 Enterprise Zone Incentive Rebate Global Refining Group

September 28th, 2022

| | Assessed Value | 2021 Taxes Paid | Rebate % | Rebate Amount |
|---|----------------|---|----------|---------------|
| Real Estate (Shell Building & Addition)—2016 | \$1,384,800 | \$5,262.24 | %09 | \$3,157.34 |
| Real Estate (Addition)— 2016 | \$577,400 | \$2,194.12 | %09 | \$1,316.47 |
| Machinery & Tools—2016 | \$623,037 | \$7,476 | %05 | \$3,738.00 |
| Real Estate PRN 13393— 2018 | \$937,800 | \$3,563.64 | 20% | \$2,494.55 |
| Real Estate (Building #2)— 2029 | \$425,000 | \$1,615.00 | 80% | \$1,292.00 |
| Machinery & Tools—2021 | \$3,264,137 | \$58,754.47 | 100% | \$58,754.47 |
| | Total | Total Due for Tax Year 2021: \$70,752.83 | 2.83 | |
| | Audited | Audited Assessment Amount Due: \$8,683.68 | 683.68 | |
| | | Overall Total: \$79,436.51 | | |

Taylor N. Newton
Director of Planning and Economic Development



11512 Courthouse Road, Suite 101 Lunenburg, Virginia 23952

> Telephone (434) 696-2516 Fax (434) 696-4023

COMMISSIONER OF THE REVENUE COUNTY OF LUNENBURG

Elizabeth Y. "Liz" Hamlett Master Commissioner

> Amy S. Williams Chief Master Deputy

> > Leah D. Wells Master Deputy

April 28, 2022

Dear Taylor:

RE: Global Refining Group, Inc.

| | Assessed Value | 2021 Taxes Paid |
|--|---|--|
| Real Estate (Shell Bldg & Addition) 2016 | \$1,384,800 | \$5,262.24 |
| Real Estate (Addition) 2016 (Bldg #2) | \$577,400 | \$2,194.12 |
| Real Estate 2020 (Bldg #2) | \$425,000 | \$1,615.00 |
| Real Estate PRN 13393 added for 2018 | \$937,800 | \$3,563.64 |
| Machinery & Tools 2016 | \$623,037 | \$7,476 |
| Machinery & Tools 2018 does mot must the | \$159,363 \$250,000 thushold so | \$1,912.36 rdoes not quality for lab \$58,754.47 |
| Machinery & Tools 2021 | \$3,264,137 | \$58,754.47 |

Machinery & Tools and Real Estate assessed in name of Global Refining Group, Inc.

Thank you,

Liz Hamlett Commissioner of the Revenue

LUNENBURG COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY Terms: Four years, no term limits, appointed by Board of Supervisors

VACANT

Term: 1-1-2018 to 12-31-2021

District # 1

David Hite

745 East Fifth Avenue Kenbridge, VA 23944 Term: 1-1-2022 to 12-31-2025

District # 2

Fred Wilkinson 831 Gigg Road

Dundas, VA 23938

Term: 1-1-2022 to 12-31-2025

District #3

Herman Newcomb

871 Mount Mitchell Road Drakes Branch, VA 23937 Term: 1-1-2021 to 12-31-2024

District #4

Ronald (Ronnie) E. Williams 4675 Old Mansion Road

Lunenburg, VA 23952

Term: 1-1-2021 to 12-31-2024

District #5

VACANT

Term: 1-1-2018 to 12-31-2021

District # 6

Kevin Smith 115 Hightower Road

Green Bay, VA 23942

Term: 1-1-2022 to 12-31-2025

District #7

ADMINISTRATOR'S UPDATE

-- As necessary

Board of Supervisors October Meeting - 10/13/22 County Administrator's Monthly Report

Events in September:

September 2 - Tracy PTO

September 5 - Labor Day - Office Closed

September 7 - Team Meeting

September 7 – Runway Rehab meeting

September 7 - Website Training - virtual

September 8 - Meet w/ Commissioner Hamlett re: reassessment RFP's

September 8 - Finance Committee meeting

September 8 - Public Safety Committee meeting

September 8 - Board of Supervisors meeting

September 12-16 - MKEarhart Financial Consultant fieldwork - virtual

September 14 – FEMA PA follow-up with Rodney Newton

September 15 - Reassessment regional CRC call

September 16 - FOIA Training - Farmville, VA

September 20 - Tracy - leave early (chiro and golf tournament)

September 21 - Piedmont Juvenile Detention Center meeting & PRJA Board meeting

September 22-23 - Tracy PTO

September 26 - CPMT meeting

September 27 - CSA Reporting and call w/ OCS Director Reiner

September 27 - DSS Advisory meeting

September 28 - Software planning meeting

September 28 - Reassessment firm interviews

September 29 - Southside Electric - Hurricane Ian call

September 29 – IT Partners meeting re: server/network settings

September 30 - Regional County Administrator's meeting - had to participate virtually

Administration

Nicole, Taylor, and I worked on web page updates and formatting.

 We registered several Board members for the VACo annual conference in Richmond. I need to know if Board members are interested in driving each day or staying the night.

We met with the Treasurer and Commissioner re: accounting software options for the County.
 We discussed the formation of an RFP in the near future.

 Attended virtual meetings re: Regional Reassessment RFP with CRC. Two firms were selected for interview: Wampler Eanes and Pearson. I participated in the interviews and am working with Nottoway.

Participated in FOIA training in Farmville.

 Participated in Regional County Administrators meeting virtually due to having to gather additional data for the financial consultant. We discussed STEPS, juvenile detention, CSA, emergency management, Tobacco Commission, reassessment and regional economic development.

The Board may need to move our December Board meeting due to a jury trial that week.

Airport

We had a call with our DOAV engineer, Timmy Hart, to discuss the paving project. Larry and I
are working with DOAV on the RFP.

- We are still working on a resolution with the easement owner for tree remediation. There are no tree services available between now and November.

Animal Control

 We are still looking for a deputy animal control officer. We do have a new kennel attendant on a part-time basis, Dickie Richards.

Budget & Finance-

- Completed financial consultant fieldwork and Wanda Barnes at the Treasurer's Office has done a great job for her first year accounting for the audit data as she took on that role this year.

- Prepped for RFCA fieldwork which finished on Oct. 6th.

- Looking into slate roof repair and/or replacement for the Historic Courthouse.

Building Official and Building & Grounds -

- The Commonwealth Attorney Office move is underway! We paid lease through Oct. 15th and will transfer utilities before the end of October.
- Key Office Supply offered up gently used copiers from their copier lease program and we are taking them up on the savings!

Community/Economic Development/Planning -

- Taylor has worked on getting her Zoning Administrator certification for several months and she recently passed all of her tests and is certified! I am requesting the Board formally appoint her as the Zoning Administrator for Lunenburg.

Elections -

 Early voting has started. We have a request to address a policy on campaign signs on countyowned property.

Emergency Management & Public Safety -

- Held a Public Safety Committee meeting to discuss 911 response and training/staffing.
- Rodney and I worked on the drawdown for FEMA PA from 2021 Winter Storm. We are waiting on VDEM to release the funds.
- Participated in weather briefings for Hurricane Ian.

Piedmont Regional Jail Authority and Juvenile Detention Center Board -

- Held finance committee meeting to discuss the ABM presentation for capital projects at the Iuvenile Detention Center.
- We recently received a JLARC study that recommends the closure of some of the state's juvenile facilities.

Project LUIS

- Completed two out of four lease agreements for the equipment placement on existing towers.
- Still awaiting FCC review of the Courthouse SHPO MOA.

Schools

 Schools budget for FY22 will need to be increased retroactively based on auditor recommendation on ESSER funding. This will in-turn cause a need to reduce the FY23 budget.

Social Services and Children's Services -

 Attended CPMT meeting and discussed report from the consultant from the Office of Children's Services. Also spoke to the Director of OCS, Scott Reiner, regarding our improvement and ways to further develop the improvement of the FAPT team. - Led the DSS Advisory Board meeting.

Solid Waste -

- The Advisory and Solid Waste Committee determined that a tire recycling amnesty day will take place on November 12th. Further information should be available at the meeting.
- We were approached by Benchmark Community Bank on behalf of the Senior Citizens Center to see if community donation funds could be allocated to assist them with a caving roof.

UPCOMING dates of interest:

October 3-6 - RFCA Audit fieldwork

October 8 - Frank Rennie's Birthday

October 10 - Columbus Day/Yorktown Victory Day - Office Closed

October 11 - Tracy PTO - State Golf Tournament - Hillsville, VA

October 13 - Board of Supervisors meeting

October 17-21 - Nicole - vacation

October 31 - Halloween

ROTARY Four-Way Test:

- 1. Is it the TRUTH?
- 2. Is it FAIR to all concerned?
- 3. Will it BUILD GOODWILL and BETTER FRIENDSHIPS?
- 4. Will it be BENEFICIAL to all concerned?

"Nobody's perfect. The only one that ever was, was crucified." ~ Loretta Lynn

October 7, 2022

To: Tracy Gee, County Administrator

From: Rodney Newton

Subject: Lunenburg Interoperable Communications System Monthly Progress Report

Two site lease documents have been fully executed.

Site work for these two sites is expected to begin within the next two weeks. Building permits have been issued for both.

Factory staging and factory customer acceptance testing for the radio system is scheduled for October 20 & 21, 2022.

FCC licensing for the 700 MHz frequencies is in the final stages.

One shipment of site equipment arrived the week of September 28th with more scheduled for delivery the week of October 10th.

Site visits with microwave project manager and tower crew project manager.

The monthly project meeting was held September 23, 2022.

Virginia Association of Counties

Virginia Association of Counties

Connecting County Governments since 1934

President Meg Bohmke Stafford County

President-Elect Jason D. Bellows Lancaster County

First Vice President Ann H. Mallek Albemarle County

Second Vice President Ruth Larson James City County

Secretary-Treasurer Donald L. Hart, Jr. Accomack County

Immediate Past President Jeffrey C. McKay Fairfax County

Executive Director Dean A. Lynch, CAE

General Counsel Phyllis A. Errico, Esq., CAE TO:

Chairs, County Board of Supervisors

County Administrators

FROM:

Dean A. Lynch, CAI

Executive Director

SUBJECT:

Voting Credentials for the 2022 VACo Annual Business Meeting

DATE:

September 21, 2022

The 2022 Annual Business Meeting of the Virginia Association of Counties will be held on Tuesday, November 15, at 10:00 a.m. at the Greater Richmond Convention Center, Richmond, VA.

Article VI, VACo Bylaws, states that each county shall designate a representative of its board of supervisors to cast its vote(s) at the Annual Business Meeting.

However, if a member of the board of supervisors cannot be present for this meeting, the Association's Bylaws allow a county to designate a non-elected official from your county or a member of a board of supervisors from another county to cast a proxy vote(s) for your county.

For your county to be certified to vote at the Annual Business Meeting, a completed Voting Credentials Form or a Proxy Statement must be submitted to VACo by November 7, 2022.

We look forward to your participation at the VACo Annual Conference November 13-15, 2021.

1207 E. Main St., Suite 300 Richmond, Va. 23219-3627

Phone: 804.788.6652 Fax: 804.788.0083

Email: mail@vaco.org Website: www.vaco.org

VACo 2022 Annual Meeting Voting Credentials Form Form may be returned by mail, fax (804-788-0083) or email vrussell@vaco.org

| Voting Delega | te: | | | | | | |
|---|--|--------------------|--|--|--|--|--|
| (Supervisor) | Name Charles R. Slayton Title Chairman, Board of Supervisors | | | | | | |
| | | | | | | | |
| | Locality Lunenburg County | | | | | | |
| Alternate Dele | gate: | | | | | | |
| (Supervisor) | Name | | | | | | |
| | Title | | | | | | |
| | Locality | | | | | | |
| Certified by: (Clerk of the B | oard) Name | | | | | | |
| | Title | | | | | | |
| | Locality | | | | | | |
| | VACo 2022 Annual Meeting Proxy Statement | | | | | | |
| Lunenburg C Meeting of the | County County authorizes the following person to cast its vote at the Virginia Association of Counties on November 13, 2022. | he 2022 Annual | | | | | |
| | , a non-elected official of this county. | | | | | | |
| Charles I | R. Slayton -OR- a supervisor from Lunenburg | _County. | | | | | |
| This authorizat Uninstruct any issue to con | ted. The proxy may use his/her discretion to cast me before the annual meeting. | _County's votes on | | | | | |
| The issues on v | The proxy is limited in how he/she may cast which he/she may cast those votes and how he/she should vote are: I instructions on the back of this form) | County's votes. | | | | | |
| Certified by: | Name_Tracy M. Gee | | | | | | |
| | Title County Administrator | | | | | | |
| | Lunenburg County | | | | | | |



Price Quotation

Quote Number: 0000670876

Lunenburg County To:

DC Group, Inc. From:

DJ Penland Attn:

Site Deployment Team

Jared Hempel

Phone: 1-800-838-7927 Fax: 1-612-435-0601

Lunenburg, VA 23952

Bill to / Quote to Address: 160 Courthouse Sq

> Quote Date: 8/23/2022 Lunenburg, VA 23952-2223 Quote Expires: 10/30/2022

Fax: Phone:

> Address: Lunenburg County DJ Penland

160 Courthouse Square Site Phone: (434)696-4452

DC Group ID: LUNENBVA01

664848 DC Group Job #: **Existing Equipment:**

Asset Tag Manufacturer System Model Serial No ID 06-7M71175 EG0001-UP2033CB403S UPS001LUNENBVA01 MITSUBISHI **UPS**

Equipment Quoted:

Site Contact:

This quote is for DC Group to perform a capacitor and fan replacement on the customer's 40kVA Mitsubishi UP2033CB403SU-2 UPS unit (S/N: 06-7M71175 / EG0001-01). These components will be installed by a DC Group certified UPS technician who is familiar with the operation of the UPS. The capacitors and fans are being quoted for replacement due to age. Replacing these components is necessary to ensure the smooth and reliable operation of the UPS. In addition, components that are beyond their end-of-life age of (7) years are not covered under contract and any emergency service related to failed components beyond their end-of-life age will be billable.

Freight is estimated for quoting purposes only. Estimated here is standard dock-to-dock delivery. Any special delivery requirements, such as expedited shipment, a lift gate, or inside delivery will likely incur additional costs at the customer's

A load shutdown may be required to complete this work if the UPS is not equipped with an external maintenance-bypass-panel.

All deliveries should be inspected by the facility upon arrival. If any damage is seen or suspected, a note will need to be made on the BOL. If damage occurs during shipment and a note is not made on the BOL upon delivery, charges for replacement product will apply.

Lead times vary based on manufacturer's availability.

Tax not included

Quote:

\$5,000.00 Parts Cost:

\$1,780.00 Standard Labor Cost:

(Monday to Friday, 8:00 AM to 5:00 PM)

\$2,605.00 Premium Labor Cost:

(Monday to Friday, 5:01 PM to 7:59 AM, all day Saturday) \$3,430.00

Sunday/Holiday Labor Cost: (All day Sunday and Holidays) \$200.00 Estimated Shipping Cost:

Customer Signature Section

Standard:

\$6,980.00

Total Quotation Cost:

| | Premium: | \$7,805.00 | | |
|---|----------|------------|-------------------------------------|---|
| | Sun/Hol: | \$8,630.00 | | |
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| Customer Name: | | | | |
| Customer Name: | | | | |
| Purchase Order #: | | | | |
| Site Contact Person: | | | | |
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| Phone: | 0 | | | |
| Email: | - | | | |
| Billing Contact: | | | | • |
| Billing Contact. | | | | |
| Company | | | DC Group Inc. | |
| | | | | |
| Ву: — | | | — Ву: - | |
| Name : — | | | — Name : | |
| Title : | | | — Title : | |
| Date: — | | | — Date : - | |
| Purchase Order must be assigned to: | | | Send electronic purchase orders to: | |
| DC Group, Inc. 1977 West River Road Minneapolis, MN 55411 | | | PurchaseOrders@dc-group.com | |

Signing a DC Group Contract quote signifies understanding and acceptance of the attached Terms and Conditions . Additional or different terms proposed by Company, whether in a purchase order or otherwise, shall not be binding or DC Group.

This quote is based on standard dock-to-dock delivery unless otherwise noted. Any special delivery requirements such as expedited shipment, a truck with a lift gate or inside delivery may incur additional charges at the customer's expense if they are not included in this quote.

This quote does not include any applicable sales tax unless otherwise noted.

Terms and Conditions: This agreement, together with the terms on the attached sheets made part of this agreement, constitutes the entire agreement between the parties and shall exclusively control the relationship of the parties with regard to this agreement. Printed, preprinted or other terms on the face or reverse side of customer's Purchase Order shall not be binding. Any additional or different terms proposed by customer are only accepted if expressly agreed to in writing by DC Group.

Payment Terms:DC Group reserves the right to separately invoice for materials and labor. The materials may be invoiced upon receipt of order - in which case materials will not ship until receipt of payment - and the labor will be invoiced upon completion of the work. This Quote is contingent upon DC Group performing a Credit Rating check. Services under this Quote shall not commence until DC Group has performed a Credit Rating check and approved Payment Terms for customer. Customer's acceptance of this Quote includes agreement to the above statements and consent to provide credit and trade references to DC Group. If DC Group is unable to complete a satisfactory Credit Rating check, customer will be notified and any Quote with customer may be voided or may require payment in full prior to performing service. All payments are due net thirty (30) days in full from date of invoice. If payment is not made when due, DC Group reserves the right to refuse to provide any further service until its receipt of the payment. Customer shall be liable for expenses, including reasonable attorneys' fees, associated with collection proceedings for non-payment. Credit card payments may be accepted at DC Group's discretion and are subject to additional fees.

Insurance: DC Group will, at its own cost and expense, obtain and maintain in full force and effect the following insurance with sound and reputable insurers during the term of this agreement: (1) Worker's Compensation insurance in accordance with the statutory requirements of the state in which the maintenance is to be performed, (2) Automobile Liability insurance on all motor vehicles licensed for highway use, both owned and non-owned, and (3) Comprehensive Liability insurance for bodily injury and property damage

Confidentiality: The parties recognize that certain technical information which may be disclosed by each to the other in connection with the services provided under this agreement represents confidential and valuable and proprietary information, and neither party will, without the written consent of the other, disclose such information to any person other than those of its employees who must have access to such information in order utilize it for this agreement. All such employees shall be required to maintain such information in confidence.

Subcontracting: DC Group reserves the right to subcontract any portion of service provided for under this agreement without the prior consent of customer.

Indemnity: DC Group shall defend, indemnify and hold harmless customer, its officers, employees and agents (Indemnified Parties), from and against any and all claims, liabilities, damages, demands, losses, causes of action and suits brought against the Indemnified Parties, to the extent they result directly from or out of (1) bodily injury to or death of any person or damage to or destruction of any property caused by the negligent acts, errors omissions or willful misconduct of DC Group, its agents or employees, and (2) any violation of federal or state law, regulation, order, rule or of any other governmental authority having jurisdiction by DC Group, its employees or agents, while DC Group is performing work on site.

Liability: The remedies of the customer set forth in this agreement are exclusive and are its sole remedies for any failure of DC Group to comply with its obligations hereunder. In no event shall either DC Group or customer, or their respective officers, directors, employees or agents be liable to the other for any indirect, incidental, special or consequential damages such as, but not limited to, lost profits, good will or other economic loss in connection with, or arising out of the services or parts provided under this agreement, whether or not the possibility of damage was known to DC Group or customer, or could have been reasonably foreseen by DC Group or customer. The total cumulative liability of DC Group arising from or related to this agreement shall not exceed the price of the product or services on which this quote is based.

Warranty: DC Group shall perform all services in a professional and workmanlike manner. DC Group warrants repairing or replacing defective parts or materials and correcting defective workmanship performed by DC Group under this agreement. DC Group warrants its corrective maintenance and replacement parts to be free from defects in material and workmanship for a period of thirty (30) days from the completion date of the repair or replacement of parts or materials, with the exception of battery replacements, in which case the manufacturer's warranty shall cover the batteries. In the event the parts or materials fail to meet published specifications due to a defect in parts or materials or workmanship covered by this warranty, DC Group, at its discretion, will repair or replace the warranted parts or materials at no cost to customer. This warranty shall not apply to any equipment and/or battery that has been: (i) subject to damage caused by accident, fire, flood, lightning, vandalism, acts of God, customer's neglect, misuse, misapplication, incorrect connection or external damage; (ii) subject to repair or alteration by customer (or a third party) not authorized by DC Group in writing.

Battery replacement services: If the customer cannot accept delivery of equipment, customer will arrange for storage. DC Group shall not be liable for any storage costs, damages, delivery delay/cancellation costs or damages from installation delays due to any cause beyond DC Group's reasonable control, nor shall customer cancel or have the right to cancel its purchase order because of delays or default in delivery due to such causes.

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Quotation

This quotation is valid for a period of 68 days from the date of this document. All quotations are subject to credit approval. This price quotation for the foregoing work is based on conditions evident to the Field Service Technician at the time of the last inspection and not for conditions subsequent or conditions undisclosed or not apparent.

When a price quotation is for multiple items, it appears as a composite price.



Price Quotation

Quote Number: 0000670875

To:

Lunenburg County

DJ Penland

Bill to / Quote to

Address:

Attn:

160 Courthouse Sq

Lunenburg, VA 23952-2223

Phone:

Fax

Site Contact:

DJ Penland

Site Phone:

(434)696-4452

DC Group ID: DC Group Job #: LUNENBVA01

664848

From:

Address: Lunenburg County

DC Group, Inc.

Jared Hempel

Quote Date:

Quote Expires:

Site Deployment Team

Phone: 1-800-838-7927

8/23/2022

10/30/2022

Fax: 1-612-435-0601

160 Courthouse Square

Lunenburg, VA 23952

Existing Equipment:

| ID | Manufacturer | System | Model | Serial No | Asset Tag |
|----------------------|--------------|---------|--------------|-----------------|-----------|
| BATT001S01LUNENBVA01 | DATASAFE | BATTERY | 12HX400FR | | |
| BATT001S02LUNENBVA01 | DATASAFE | BATTERY | 12HX400FR | | |
| UPS001LUNENBVA01 | MITSUBISHI | UPS | UP2033CB403S | 06-7M71175 EG00 | 001- |

Equipment Quoted:

BATTERY REPLACEMENT DUE TO AGE

This quote is for the purchase and installation of (60) CSB HRL12390WFR or equivalent batteries for the customer's 40kVA Mitsubishi UPS unit (S/N: 06-7M71175 EG0001-01) (A/T: UP2033CB403SU-2). These batteries are being quoted for replacement as they have exceeded their end-of-life age of four (4) years and will no longer be reliable in maintaining the load. In addition, components that are beyond their end-of-life age are not covered under contract and any emergency service related to failed components beyond their end-of-life age will be billable.

These batteries are to be installed by a DC Group certified UPS technician who is familiar with the operation of the UPS and with UPS battery replacements. The batteries quoted here come with a 3-year manufacturer's warranty. Also included in this quote is removal and disposal of the spent batteries in compliance with EPA regulations.

Freight is estimated for quoting purposes only. Estimated here is standard dock-to-dock delivery. Any special delivery requirements, such as expedited shipment, a lift gate, or inside delivery will likely incur additional costs at the customer's expense.

**All deliveries should be inspected by the facility upon arrival. If any damage is seen or suspected, a note will need to be made on the BOL. If damage occurs during shipment and a note is not made on the BOL upon delivery, charges for replacement product will apply.

Lead times vary based on manufacturer's availability.

Tax not included

Quote:

Parts Cost:

\$13,820.00

\$3,290.00

Standard Labor Cost: (Monday to Friday, 8:00 AM to 5:00 PM)

Premium Labor Cost:

\$4,325.00

1.800.838.7927 | dc-group.com DCG-QPM-FRM0025, Revision Date:11/8/2019 (Monday to Friday, 5:01 PM to 7:59 AM, all day Saturday)

<u>Sunday/Holiday Labor Cost:</u>
(All day Sunday and Holidays)

<u>Estimated Shipping Cost:</u>

\$5,360.00

\$1,400.00

Customer Signature Section

Standard:

\$18,510.00

Total Quotation Cost:

| | Premium: | \$19,545.00 | | |
|--|---------------|-------------|-------------------------------------|--|
| | | | | |
| | Sun/Hol: | \$20,580.00 | | |
| | | | | |
| | | | | |
| | | | | |
| Customer Name: | | | | |
| Purchase Order #: | | | | |
| | | | | |
| Site Contact Person: | | | | |
| Phone : | (| | | |
| | | | | |
| Email: | | | | |
| Billing Contact: | | | | |
| | | | | |
| Company | | | DC Group Inc. | |
| Company | | | | |
| Ву: — | | | — Ву: | |
| Name : — | | | — Name : | |
| Title: | | | — Title : | |
| Tido . | | | | |
| Date : — | | | Date: | |
| Purchase Order must be assigned to: | | | Send electronic purchase orders to: | |
| DC Group, Inc. 1977 West River Road | | | PurchaseOrders@dc-group.com | |
| Minneapolis, MN 55411 | | | | |

Signing a DC Group Contract quote signifies understanding and acceptance of the attached Terms and Conditions . Additional or different terms proposed by Company, whether in a purchase order or otherwise, shall not be binding or DC Group.

This quote is based on standard dock-to-dock delivery unless otherwise noted. Any special delivery requirements such as expedited shipment, a truck with a lift gate or inside delivery may incur additional charges at the customer's expense if they are not included in this quote.

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When a price quotation is for multiple items, it appears as a composite price.





Advantages of Choosing DC Group for battery Installations

| Advantages of Choosing Do Group for Suttery mod | DC Group Batt | ery |
|--|---------------|-------------|
| | Technician | Technician |
| Professionally trained UPS technician | \boxtimes | |
| Free On-line inspection for the UPS | \boxtimes | |
| Knowledge of battery manufacturer model number and its compatibility to specific UPS | \boxtimes | |
| Adjust UPS DC Float voltage to battery specifications | \boxtimes | |
| Preparedness for unforeseen situations | | |
| Battery discharge and Generator Test integrity | | |
| Documented procedures for battery replacement | \boxtimes | |
| Use of calibrated Cellcorder/Midtronic testing equipment | \boxtimes | |
| ISO 9000 certification | \boxtimes | |
| Cleaning of battery posts prior to install | | |
| Coating antioxidant grease on battery posts prior to install | | |
| Torque battery terminals to battery specifications | \boxtimes | \boxtimes |
| Inspect appearance and cleanliness of batteries | \boxtimes | \boxtimes |
| Inspect appearance and cleanliness of battery room | | |
| Measure and record total battery float voltage | | \boxtimes |
| Inspect the jars and covers for cracks and leakage | | |
| Measure and record the ambient temperature | \boxtimes | |
| Verify the condition of the ventilation equipment | | |
| Verify the integrity of the battery rack/cabinet | | \boxtimes |
| Measure and record representative cell temperatures | \boxtimes | |
| Measure and record internal resistance of all cells | \boxtimes | \boxtimes |
| Check the tightness on the inter-unit connectors | \boxtimes | \boxtimes |



County Attorney Update

Nicole Clark

From:

Frank Rennie <FRennie@cowangates.com> Monday, October 3, 2022 5:28 PM

Sent:

ö

Subject:

Attachments:

Tracy Gee; Nicole Clark

Fwd: National Opioid Settlement - Payment - Lunenburg County

image001.png

Frank Rennie

Begin forwarded message:

From: "Tish M. Brown" < Imbrown@browngreer.com>

Date: October 3, 2022 at 11:07:30 AM MDT

To: Frank Rennie <FRennie@cowangates.com>

Cc: Roma Petkauskas <rpetkauskas@browngreer.com>

Subject: National Opioid Settlement - Payment - Lunenburg County

Good Afternoon:

On 9/30/22, the Directing Administrator initiated a Distributor payment of \$3,578.39 to your Subdivision for Payment Year 1.

Please reach out to your State's Attorney General's Office if you have any questions regarding how your Subdivision's payment amount was calculated or how your Subdivision can use Settlement Funds.

Please let me know if you encounter any issues or obstacles with this payment.

Thank you,

Tish M. Brown

BROWNGREER PLC Case Manager

250 Rocketts Way

Richmond, Virginia 23231

Auditor of Public Accounts

Guidance on Opioid Abatement Settlement Funds

The Auditor of Public Accounts has recently received several questions regarding the national Opioid Settlement funds that participating localities are receiving. Based on our review of the Commonwealth's Office of Attorney General (OAG) correspondence to participating localities in June 2022 regarding the settlement payments and our initial understanding of the Commonwealth's new Opioid Abatement Authority and applicable Fund, we want to provide the following guidance related to how localities should report and classify these funds.

If your locality has any questions regarding their allocation of settlement funds or anything specific to the distributions/payments, you should consult with your legal counsel and contact the OAG directly, as our Office cannot answer any specific questions in this regard. Our guidance only extends to classifying revenue and expenditures for the locality's financial reporting and for the APA Comparative Report Transmittal reporting.

Locality Reporting of Revenue for Direct Share of the Settlement Payments

The Participating Political Subdivisions—the cities and counties who adopted and joined the Settlement Allocation MOU with the Commonwealth OAG—recently received or will soon receive the first distribution of funds for their direct share of the Opioid Distributors and Janssen/Johnson & Johnson settlements (a copy of the Virginia Settlement Allocation MOU is available at this Link). The OAG's correspondence notes that the participating localities will be receiving multiple distributions/payments from these settlements. These payments of settlement funds represent the Participating Political Subdivisions direct share, the 15% allocation defined in the MOU agreement (at page 3, section B.1. of the MOU), being distributed to the participating counties and cities according to the allocation methodology shown at Exhibit A in the MOU agreement (refer to page 3 for a copy of Exhibit A).

As noted in the OAG's correspondence, the locality's direct share of the settlements is being distributed directly from the Trust administered by the Settlement Administrator (a separate firm/entity). These are not pass-through funds from OAG and are not considered Revenue from the Commonwealth. Additionally, our Office has determined that these funds are not considered Revenue from the Federal government for reporting on the SEFA, since they originate from the outside Trust/Settlement Distributor and are settlement funds received directly from the private distributors and manufacturer companies. Even though this is a "national" settlement, there is no federal entity involved in administrating these settlement funds. Accordingly, the locality should account for this inflow of settlement funds as local revenue in the same manner as receiving any other legal settlement (i.e.: Other Revenue).

The OAG's correspondence emphasizes that there are stipulations on how the locality should spend the funds for "Opioid Remediation" purposes. There are various uses, programs, and strategies described as opioid remediation, which are specifically defined in Exhibit E of the Distributor Settlement Agreement (a PDF copy of the Settlement Agreement is available at this Link). Accordingly, the locality will report expenditures according to the overall expenditure functions (as defined in the APA Uniform Financial Reporting Manual) based on how the locality has internally determined to budget and appropriate these funds for allowable programs and uses in accordance with Exhibit E of the Distributor Settlement Agreement.

Accounting for Direct Share of Settlement Funds for APA Comparative Report Transmittal Reporting

- The Participating localities direct share of settlement funds should be accounted for as Miscellaneous Revenue, Transmittal Form 200, Line 7.30, Miscellaneous.
- The Expenditures should be reported on Transmittal Form 100 according to the overall Function for how the locality spends the settlement funds. For example, if the locality chooses to appropriate the funds to be spent on any of the various social services or behavioral health related programs defined in Exhibit E, the expenditures would be reported at the applicable Line 5.00 (i.e.: lines 5.20 or 5.32) on Form 100. If the locality allocates this funding to Public Safety based on the various criminal justice programs or law enforcement purposes defined in Exhibit E, the expenditures would be reported at applicable Line 3.00 (i.e.: lines 3.12, 3.34 or 3.50) on Form 100.

Additional Future Funding from the Commonwealth Opioid Abatement Fund

As defined in the Settlement Allocation MOU and at the Code of Virginia (<u>Title 2.2, Chapter 22, Article 12. Opioid Abatement Authority</u>), there are other allocations of the settlement funds that will eventually be deposited into the state's new Opioid Abatement fund, which will be managed by a new Opioid Abatement Authority (a state entity). Based on language in the Code of Virginia, it appears that some of this settlement funding will likely be passed down in the form of grants to local governments. *Please note that these funds are different from the direct share settlement payments that localities are currently receiving, as explained above*. Our understanding right now is that this type of other, future grant funding will likely be Categorical Aid, Revenue from the Commonwealth. Our Office will give further guidance about any future activity related to these other settlement funds that the Abatement Authority would pass through when this activity starts to occur.

Virginia Settlement Allocation MOU Exhibit A

Table 1: Opioid Settlement Allocations to Counties and Independent Cities

| Location | % | Location | % | Location | % | Location | % |
|-----------------------|--------|---------------------|--------|--------------------|---------|---------------------|--------|
| Accomack | 0.348% | Dickenson | 0.948% | King and Queen | 0.072% | Prince George | 0.351% |
| Albemarle | 0.863% | Dinwiddie | 0.196% | Lancaster | 0.135% | Prince William | 3.556% |
| Alexandria City | 1.162% | Emporia City | 0.050% | Lee | 0.556% | Pulaski | 1.061% |
| Alleghany | 0.213% | Essex | 0.101% | Lexington City | 0.093% | Radford City | 0.247% |
| Amelia | 0.100% | Fairfax | 8.672% | Loudoun | 2.567% | Rappahannock | 0.091% |
| Amherst | 0.299% | Fairfax City | 0.269% | Louisa | 0.449% | Richmond | 0.084% |
| Appomattox | 0.133% | Falls Church City | 0.102% | Lunenburg | 0.088% | Richmond City | 4.225% |
| Arlington | 1.378% | Fauguier | 1.210% | Lynchburg City | 0.816% | Roanoke | 1.498% |
| Augusta | 0.835% | Floyd | 0.182% | Madison | 0.163% | Roanoke City | 1.859% |
| Bath | 0.037% | Fluvanna | 0.194% | Manassas City | 0.452% | Rockbridge | 0.235% |
| Bedford | 0.777% | Franklin | 0.964% | Manassas Park City | 0.095% | Rockingham | 0.614% |
| Bland | 0.147% | Franklin City | 0.079% | Martinsville City | 0.494% | Russell | 1.064% |
| Botetourt | 0.362% | Frederick | 1.277% | Mathews | 0.088% | Salem City | 0.786% |
| Bristol City | 0.434% | Fredericksburg City | 0.524% | Mecklenburg | 0.344% | Scott | 0.421% |
| Brunswick | 0.107% | Galax City | 0.139% | Middlesex | 0.108% | Shenandoah | 0.660% |
| Buchanan | 0.929% | Giles | 0.409% | Montgomery | 1.205% | Smyth | 0.592% |
| Buckingham | 0.127% | Gloucester | 0.424% | Nelson | 0.147% | Southampton | 0.137% |
| Buena Vista City | 0.078% | Goochland | 0.225% | New Kent | 0.156% | Spotsylvania | 1.417% |
| Campbell | 0.456% | Grayson | 0.224% | Newport News City | 2.047% | Stafford | 1.443% |
| Caroline | 0.318% | Greene | 0.178% | Norfolk City | 3.388% | Staunton City | 0.440% |
| Carroll | 0.440% | Greensville | 0.124% | Northampton | 0.122% | Suffolk City | 0.710% |
| Charles City | 0.073% | Halifax | 0.353% | Northumberland | 0.129% | Surry | 0.058% |
| Charlotte | 0.138% | Hampton City | 1.538% | Norton City | 0.110% | Sussex | 0.081% |
| Charlottesville City | 0.463% | Hanover | 1.079% | Nottoway | 0.133% | Tazewell | 1.606% |
| Chesapeake City | 2.912% | Harrisonburg City | 0.523% | Orange | 0.638% | Virginia Beach City | 4.859% |
| Chesterfield | 4.088% | Henrico | 4.473% | Page | 0.410% | Warren | 0.766% |
| Clarke | 0.125% | Henry | 1.220% | Patrick | 0.329% | Washington | 0.996% |
| Colonial Heights City | 0.283% | Highland | 0.023% | Petersburg City | 0.395% | Waynesboro City | 0.363% |
| Covington City | 0.100% | Hopewell City | 0.344% | Pittsylvania | 0.750% | Westmoreland | 0.223% |
| Craig | 0.070% | Isle of Wight | 0.356% | Poquoson City | 0.186% | Williamsburg City | 0.086% |
| Culpeper | 0.790% | James City | 0.612% | Portsmouth City | 1.937% | Winchester City | 0.649% |
| Cumberland | 0.100% | King George | 0.306% | Powhatan | 0.262% | Wise | 1.766% |
| Danville City | 0.637% | King William | 0.178% | Prince Edward | 0.190% | Wythe | 0.642% |
| | | | | E SERVE | 7 7 7 1 | York | 0.561% |